STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the un Loan Association			
Real Property) (P hysodal Property) mortgage executed b			
which said martgage was recorded in the office of the Book No. 029 Page 1		SNELDY	
n, Page	,) and the un	dersigned does further	hereby release and
atisfy said mortgage.			
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·			
In Witness Whereof, the undersigned,	e Morrow	April	. 86
is caused these presents to be executed this	th day of		, 19
STATE OF ALA SHELBY CO. STATE OF ALA SHELBY CO. INSTRUMENT W. SHELBY CO. INSTRUMENT W. SHELBY CO. INSTRUMENT W. SHELBY CO.	Guaranty By: 4	Federal Savin	gs & Loan As
INSTRUMENT WAS 37	Ronnie	OTTON, VICE Pr	esident
- A BVR . IV			
TATE OF ALABAMANDEE OF PROBATE EFFERSON COUNTY)	3.50		Now Spacific
EFFERSON COUNTY)	3.50	GENERAL ACK	NOWLEDGEMEN'
Notary Public I, the undersigned, Judge of Probate, in and fo	or said County in	said State, hereby cert	ify that
s known to me, acknowledged before me on this day that, b	_whose name is	signed to the foregoing	instrument, and wh
he same voluntarily on the day the same bears date.	dans ad	•	19
Given under my hand and Official seal this	aay ot		
	Judge of Proba	rte	<u> </u>
TATE OF ALABAMA) SEFFERSON COUNTY)		CORPORATE ACK	NOWLEDGEMEN.
Notary Public I the undersigned Judge of Probate, in and for Ronnie Morrow who	or said County ip	feid Spate, hereby cert President	tify that
uaranty Federal Savings a corporation of me, acknowledged before me on this day that, being in mid with full authority, executed the same voluntarily f	tion, is signed to iformed of the co	the foregoing instrument ntents of the instrument	it, min who is know
Given under my hand and Official seal this			19 ⁸
	Notary Public		