

STATE OF ALABAMA

1800

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PARTIAL MORTGAGE RELEASE

Bibb COUNTY

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by Lighthouse Development, Inc., a corporation, the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A" covering 24.72 acres, more or less in  $S\frac{1}{2}$  of  $SE\frac{1}{4}$  of Section 13, Township 21 South, Range 3 West of Shelby County, Al.

from that certain mortgage heretofore given by Lighthouse Development, Inc., a corporation to The Peoples Bank of Alabama, Woodstock, Al as the same appears of record in the Probate Office of Shelby County, Alabama, in Mortgage Book 017, Page 370.

And in consideration of the consideration so paid by the said Lighthouse Development, Inc., a corporation, the said Peoples Bank of Alabama, Woodstock, Alabama, a corporation, does hereby remise, release, and quitclaim, unto the said Lighthouse Development, Inc., a corporation and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the said mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

IN WITNESS WHEREOF, said corporation has caused these presents to be executed by its VICE PRESIDENT, and its corporate seal hereto affixed on this 8th day of April, 19 86.

FORMERLY, PEOPLES BANK OF CENTREVILLE  
THE PEOPLES BANK OF ALABAMA,  
Woodstock, ALABAMA, a corporation

By:

Claud E. Hornsby  
Vice President

STATE OF ALABAMA

Bibb COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Claud E. Hornsby, III, whose name as Vice President of The Peoples Bank of Alabama, Woodstock, Alabama, a corporation, he signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 8th day of April, 19 86.

Betty P. Morris  
Notary Public for State at Large

My Commission Expires Sept. 10, 1987

Cahaba Title

LIGHTHOUSE DEVELOPMENT, INC.

EXHIBIT "A"

BOOK 069 PAGE 815

A part of the S $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 13, Township 21 South;  
Range 3 West described as follows:  
Commence at the SW corner of the S $\frac{1}{2}$  of said SE $\frac{1}{4}$  said point being  
the point of beginning; thence run Northwardly along the West line thereof  
for a distance of 970.0'; thence turn angle to the right of 131°30' for a  
distance of 480.0'; thence turn an angle to the left of 16°30' for a  
distance of 330.0'; thence turn an angle to the left of 43°20' for a  
distance of 640.0'; thence turn an angle to the right of 90°00' for a  
distance of 510.0'; thence turn an angle to the left of 90°00' for a  
distance of 170.0'; thence turn an angle to the right of 78°00' for a  
distance of 457.91' to the South line of said S $\frac{1}{2}$ ; thence turn an angle  
to the right of 123°51'31" and run Westwardly along said South line for  
a distance of 1822.58' to the point of beginning.  
Containing 24.72 Acre more or less.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 APR 30 AM 9:45

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00