

Mason

LOAN NUMBER: 344

1812

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
CITIZENS & SOUTHERN COMMERCIAL CORPORATION

that certain mortgage executed by Gary J. Hulsey and wife,
Phyllis F. Hulsey bearing date of the 28th day of April,
1986, and recorded in Book 069 Page 842, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 28th day of April, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 APR 30 AM 10:19

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA Thomas A. Brown, Jr.
JUDGE OF PROBATE
COUNTY OF JEFFERSON)

Rec 2.50
Jud 1.00
3.50

I, the undersigned, a Notary Public in and for said State and County,
hereby certify that Mitchell W. Alverson, whose name as President of Liberty
Mortgage Corporation, is signed to the foregoing instrument and who is known
to me, acknowledged before me on this day that, being informed of the contents
of the instrument, he, in his capacity as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of April, 1986

My Commission Expires: 6/24/88

Thomas A. Brown, Jr.
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

Courtney Mason

BOOK 069 PAGE 846