

STATE OF ALABAMA)

Shelby County)

1739
For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of the State of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto

Federal Home Loan Mortgage Corporation

its successors and assigns, that certain mortgage executed by James A. Robbins, Jr. and wife Joanne R. Robbins to Collateral Investment Company in the principal sum of \$ 65,000.00 dated the 5th day of November, 19 85 and filed for record on the 8th day of November, 19 85 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 048 at Page 350 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.

Also, Re-recorded Mortgage in Book No. 61, Page No. 825.

TO HAVE AND TO HOLD unto the said

Federal Home Loan Mortgage Corporation

its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Jerry L. Johnson its Assistant Vice President and its corporate seal to be hereto affixed and attested by Merry M. Ash its Secretary both of whom are thereunto duly authorized, this the 3rd day of December, 19 85.

(CORPORATE SEAL)

NEW SOUTH FEDERAL SAVINGS BANK

BY: Jerry L. Johnson
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Brenda Collier a Notary Public for the State of Alabama at Large, hereby certify that Jerry L. Johnson and Merry M. Ash whose names as Assistant Vice President and Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of December, 19 85.

My Commission Expires 11-9-89

Signed and Sealed this 21st Day of

Brenda Collier
Notary Public
For the State of Alabama at Large

April, 19 86

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR 29 AM 10:22

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Collateral Instrument

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR 29 AM 10:42

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec'd 2.50
Jud 2.00
4.50