

1699  
ASSIGNMENT OF OPTION TO PURCHASE

In consideration of the simultaneous purchase by SOUTHLAKE PROPERTIES, an Alabama general partnership, of certain real estate situated in Shelby County, Alabama, the undersigned does hereby transfer and assign unto Southlake Properties that certain Option to Purchase executed by Florence L. Rutherford on May 31, 1984 and recorded in Book 57, Page 162, Office of the Judge of Probate of Shelby County, Alabama, together with all rights and interests of the Assignor contained herein.

The Assignor hereby warrants that it has not previously transferred the Option to Purchase to any other party.

IN WITNESS WHEREOF, the undersigned has hereunto executed this instrument by and through its officer duly authorized thereunto, on this 28th day of April, 1986.

AFTCO PROPERTIES, INC.

By: Albert F. Thomasson  
ALBERT F. THOMASSON  
PRESIDENT

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that ALBERT F. THOMASSON, whose name as President of AFTCO PROPERTIES, INC., an Alabama corporation, is signed to the foregoing Assignment of Option and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment of Option, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 28<sup>th</sup> day of April, 1986.

Kathy J. Owens  
Notary Public  
My Commission Expires: 12/27/88

5662D

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 APR 29 AM 8:46

Thomas A. S. S. S.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>