STATE OF ALABAMA)
SHELBY COUNTY)

1634

PARTIAL RELEASE OF MORTGAGE

In consideration of __Sixty-Two Thousand Two Hundred Thirty__ __& 65/100------------------------DOLLARS__, paid to the undersigned, CITY FEDERAL SAVINGS & LOAN ASSOCIATION, and applied to the principal balance of loan number 10321758, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Riverchase Properties and recorded in Book 033 Page 819, and recorded in the Office of the Judge of Probate of Shelby County, Alabama. Said property is described as follows, to-wit:

Unit __708__, Building __7__, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Book 010, Page 177; subsequently amended and recorded in Book 050, Page 327; subsequently amended and recorded in Book 050, Page 340 and rerecorded in Book 050, Page 942, and; further amended and recorded in Book 059, Page 19, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Page 135, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

WITNESS our hands and seals this __25th__ day of __April__, 1986.

ATTEST:

_____
Assistant Secretary

CITY FEDERAL SAVINGS & LOAN ASSOCIATION

By: _____
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that __Shirley B. Woods__, whose name as __Vice President__ of City Federal Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this __25th__ day of __April__, 19 __86__.

_____
Notary Public

My Commission Expires: 1-18-90

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR 28 AM 8:34

_____
JUDGE OF PROBATE

This instrument was prepared by __Deborah Gray__ as an employee of City Federal Savings & Loan Association.

RECORDING FEES	
Recording Fee	$ 2.50
Index Fee	6.00
TOTAL	8.50

BOOK 069 PAGE 474