ME:		
ME:	Dale Corley, Attorney 2100 16th Avenue, South	
DRESS:	Birmingham, AL 35205	· · · · · · · · · · · · · · · · · · ·
		1646
ARRANTY DI	EED (Without Surviorship) Alabama	Title Co., Inc.
STATE OF SHELBY		MEN BY THESE PRESENTS:
That in cons	ideration of Five Hundred and no hereinafter recited	/100 Dollars (\$500.00) and the assumption of the mortgage
	signed grantor (whether one or more), in he	and paid by the grantee herein, the receipt whereof is acknowledged,
or We,	Sara J. Buckley, an unmarried	woman
(herein refe	rred to as grantor, whether one or more), g	grant, bargain, sell and convey unto
	Merrill Lynch Relocation Manag	gement, Inc.
(herein refe	rred to as grantee, whether one or more), t Shelby	the following described real estate, situated in County, Alabama, to-wit:
	"	y of Hunter's Glen as recorded in Map
Book 6, Page 49, in the Probate Office of Shelby County, Alabama		
	Situated in Shelby County, Ala	abama.
MGE 489	Subject to existing easements, way, limitations, if any, of r	, restrictions, set-back lines, rights of record.
BOOK CESPAGE	Marketing Management, Inc., da	n by Sara J. Buckley, a single woman to ated January 15, 1982 and filed for record by County, Alabama in Mortgage Book 417,
	i :	
TO HAVE And I (vector heirs at the learning to	nd assigns, that I am (we are) lawfully selze wise noted above; that I (we) have a good righters and administrators shall warrant and awful claims of all persons.	heirs, executors, and administrators covenant with the said GRANTEE ed in fee simple of said premises; that they are free from all encumbrance ght to sell and convey the same as aforesaid; that I (we) will and my (ou defend the same to the said GRANTEES, their heirs and assigns forevered. Set MY hands(s) and seal(s), this 27th
TO HAVE And I (vector heirs at the learning to	we) do for myself (ourselves) and for my (ound assigns, that I am (we are) lawfully selze wise noted above; that I (we) have a good righters and administrators shall warrant and awful claims of all persons. NESS WHEREOF,	heirs, executors, and administrators covenant with the said GRANTEE ed in fee simple of said premises; that they are free from all encumbrance ght to sell and convey the same as aforesaid; that I (we) will and my (ou defend the same to the said GRANTEES, their heirs and assigns forevered. Set MY hands(s) and seal(s), this 27th
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And I (vertical their heirs and their heirs and the land	we) do for myself (ourselves) and for my (ound assigns, that I am (we are) lawfully selze wise noted above; that I (we) have a good right for and administrators shall warrant and awful claims of all persons. NESS WHEREOF, I have hereunto, February STATE OF ALA. SHELBY CO. FEBRUARY STATE OF ALA. SHELBY CO. I CERTIFY THIS (See INSTRUMENT WAS FILED WAS FILED WAS APR 28 AM 9 10 See INSTRUMENT WAS FILED WAS FILED JUDGE OF PROPAIE WAS ANXWAMA COUNTY The undersigned That, being informed of the contents of the cont	defend the same to the said GRANTEE set
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