

This Form furnished by:

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689  
 Pelham, Alabama 35124  
 Phone (205) 988-5600  
 Policy Issuing Agent for  
 SAFECO Title Insurance Company

This instrument was prepared by

(Name) Daniel M. Spitler  
 Attorney at Law  
 (Address) 108 Chandalar Drive  
 Pelham, Alabama 35124



CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
 COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY-EIGHT THOUSAND ONE HUNDRED AND NO/100 (\$78,100.00) DOLLARS

to the undersigned grantor, ENMAR CORPORATION a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the  
 said GRANTOR does by these presents, grant, bargain, sell and convey unto

THOMAS L. BURCH, JR. and wife, NANCY B. BURCH

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor  
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
 situated in Shelby County, Alabama, to wit:

Lot 36, according to the survey of Olde Towne Forest, as recorded in Map Book 9,  
 page 133 in the Probate Office of Shelby County, Alabama; being situated in Shelby  
 County, Alabama.

## SUBJECT TO:

Building setback line of 35 feet reserved from 7th Street Northwest as shown by  
 plat.

A 50 foot easement on the Northeasterly side for public utilities, as shown by  
 recorded plat.

Restrictions, covenants and conditions as set out in instrument recorded in Real 57  
 page 939 in Probate Office of Shelby County, Alabama.

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in  
 Deed Book 134 page 209 and Deed Book 131 page 142 in Probate Office of Shelby  
 County, Alabama.

Right of way granted to Shelby County by instrument recorded in Deed Book 271 page  
 732 in Probate Office of Shelby County, Alabama.

Easement to Alabama Power Company and South Central Bell as shown by instrument  
 recorded in Real 64 page 972 in Probate Office of Shelby County, Alabama.

\$74,100.00 of the purchase price recited above was paid from a mortgage loan closed  
 simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of  
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
 GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
 and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its VicePresident,  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18th day of April 19 86.

ATTEST:

Deed TAX 4.00  
 Rec 2.50  
 Ind 1.00  
 7.50  
 STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

By James W. Elliott  
 James W. Elliott, Vice-President

STATE OF ALABAMA  
 COUNTY OF SHELBY

1986 APR 25 AM 8:40

I, the undersigned, James W. Elliott  
 State, hereby certify that JAMES W. ELLIOTT  
 whose name as Vice - President of ENMAR CORPORATION  
 a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
 the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 18th day of April 19 86.

Form ALA-33

Notary Public