STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know	All Men By These Pres	sents, That, the und , acknowledges full				
Real Proper	ty) XRKKKKKKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					
	ah W. Hudson			<u></u>	_	
hich said n	nortgage was recorded	in the office of the	Judge of Pro	obate Court of F e		
n	Book No	30, Page No.	682	_, (and assigned	to	<u></u>
1	Book No	, Page	,) and the	e undersigned do	es further he	reby release
nd satisfy	said mortgage.					
4	according to the jase, as recorde f Shelby County,	ed in Map Book	7, Page	TOO, IN CHE	FLODECE	
					•	•
69ras 375						
200X			·		• •	•
In W	vitness Whereof, the u	ndersigned,Nation	<u>nal Bank O</u> :	t Commerce	· · · · · · · · · · · · · · · · · · ·	10
has caused	these presents to be e	xecuted this 24	day of	April		1986.
· •	Red 2.50 Jud 1.00 3.50	STATE OF ALA. SHE I CERTIFY T INSTRUMENT WA 1986 APR 25 AM	HIS S FILED &	NATIONAL BAN BY:- John H John H	Noland Vice Pres	land
STATE	E OF ALABAMA FERSON COUNTY	A JUDGE OF PROS	ATE			
John H. Nation	noland Noland	e a corporation) is a contents of the instru	signed to the iment, he (as	toregoing instrume	nt. acknowledge	ed before me
Olinar Stille Animi	n under my hand and Of	ficial seal this 24	day of_	April	 	, 19 <u>86</u>
ZÁIS INSTE	RUMENT WAS PREPARED BANK OF COMMERCE	BY		Luc	1. H. MI	ill
P. O. BOX	10686			Notary Public	A Expired Wavering	ម្ភា 6, វព្ធខន្ធ
Birminghan	11, Ala. 33202			My Commission	BLIC/	