16.1

41EHT-	(Form 2140-3)	Printed	and for Sale by Rober	ts & Son, Birmingham
CERTIFICATE OF JUDGMENT.		· · · · · · · · · · · · · · · · · · ·		
THE STATE OF ALA		NO MALL CLAIMS XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	o. @ ¥SM-85-	1844 TERM, 19
	E LANSFORD	, Cle	erk of the Circuit Co	ourt for said County
Ĭ, 	E ERROTORE			
and State, hereby certify that on the	day of _	<u> </u>	· · · · · · · · · · · · · · · · · · ·	Plaintiff .
	- ^ T		-:	_,
Dotricia Wa	lker. 38 Green	park South, re	TRAM AL	
in the Circuit Court of said County	a indoment with a waive	of exemptions as to pe	rsonal property	
in the Circuit Court of said County	, a judginont with a marri	<u>-</u>	<u>,</u>	<u>,</u>
	- (7.00	(¢110, 00)		Dollars,
for the sum of One Hundred	Ten and no/100	(\$110.007	<u> </u>	Dollars
for the sum of <u>One Hundred</u> and the further sum of <u>Twenty</u>	-Nine and $No/1$	00 (\$29.00)		
costs of suit, and that	JOHN	E. MEDARIS	<u></u>	<u></u>
				
is Plaintiff's Attorney of record.	Topic and the second se	Α	oril7	, 19_86
Given under my hand, this 22	st day of	1	Lansfe	Clerk.
	ov on	-17 Mu-0	70.	, , •••••••
I hereby further certify that	OF ALA. SHELBITCO			
<u>.</u>	UMENT WAS FILED		, 19	, transferred to
was on the #16019	APR 25 AN 10: 18	, as shown by record in	mv office.	
	APR 25 NA 10	, as snown by locate at	ing vices	, Clerk
Rec 3.50.	I Sumalani Ja	 .		
2 50	JUDGE OF PROBATE			
		:		eter. AL 350
MITCHELL, GREEN, PINC	& MEDARIS, P.	G., P. O. Box	766, Alaba	Ster, AL 330
ALICHELE, GREEN	-विक्रिक्त -विक्रिक्त -विक्रिक्त -विक्रिक्त	within willism accina		

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