

1632

This Form Furnished by



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Anne Wilson  
5151 Cahaba Valley Road  
(Address) Birmingham, AL 35243

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-Four Thousand Seven Hundred Fifty & NO/100 ----- DOLLARS  
to the undersigned grantor, Thurman Wilson Homebuilders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

E. Lee Enterprises, Inc.  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama

Lot 837, according to the Survey of Riverchase Country Club Fifteenth Addition Residential Subdivision, as recorded in Map Book 8, Page 168, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to the following:

- (1) Ad Valorem taxes for the current year
- (2) Easements, rights of way, reservations, agreements, restrictions and building line, of record.
- (3) Mineral and mining rights not owned by the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 6<sup>th</sup> day of November, 1985

ATTEST:

Deed Tax 25.00  
Rec 2.50  
Jud 1.00  
28.50

STATE OF ALABAMA SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned

1986 APR 25 PM 1:25

a Notary Public in and for said County, in said State,

hereby certify that

Thurman Wilson

whose name as

President of Thurman Wilson Homebuilders, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

6<sup>th</sup>

day of

November

Notary Public

MY COMMISSION EXPIRES 12-31-1996