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ARTICLES OF DISSOLUTION PURSUANT TO
SECTION 10-2A-190 OF THE CODE OF ALABAMA
OF SHAMROCK ENTERPRISES, INC.

Pursuant to the provision of Section 10-2A-190 of the Code of Alabama, the undersigned corporation adopts the following Articles of Dissolution for the purpose of dissolving the corporation:

FIRST: The name of the corporation is Shamrock Enterprises, Inc.

SECOND: A statement of intent to dissolve the corporation was filed with the Probate Judge of Jefferson County, Alabama, on Nov 30, 1985 pursuant to the provisions of Section 10-2A-190 of the Code of Alabama.

THIRD: All debts, obligation and liabilities of the corporation have been paid and discharged, or adequate provision has been made therefor.

FOURTH: All remaining property and assets of the corporation have been distributed among its shareholders, in accordance with their respective rights and interests.

FIFTH: There are no suits pending against the corporation in any court in respect of which adequate provision has not been made for the satisfaction of any judgment, order or decree which may be entered against it.

DATED October 31, 1985.

SHAMROCK ENTERPRISES, INC.

By: Harriett Judith DeBardleben
Harriett Judith DeBardleben
President

and Timothy Thomas Leary
Timothy Thomas Leary
Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, do hereby certify that on this 31st day of October, 1985, personally appeared before me Harriett Judith DeBardleben and Timothy Thomas Leary, who, being by me first duly sworn, declared that they are

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President and Secretary of Shawrock Enterprises, Inc., that they signed the foregoing document as President and Secretary of the corporation, and that the statements therein contained are true.

Paul Austin
Notary Public

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STATE OF ALA. DEEDS & RECORDS CO.
RECORDING INSTRUMENT
Dec 21 2831 807
3 27 PM '85
RECORDED
INDEXED
IN BOOK OF PROCEEDS

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STATE OF ALA. SHELBY CO. 23
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR 24 AM 11:15

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>7.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>8.50</u>

State of Alabama
Jefferson County

I, the Undersigned, as Judge of the Court of Probate,
in and for said County, in said State, hereby certify that
the foregoing is a true and correct copy of the instru-
ment with the will, if any, as appears of record in this
office in Vol. 2831 Record of Real
on page 807

Given under my hand and official seal, this the 13th
day of January 1986

J. H. Florence
Judge of Probate

