## JEFFERSON COUNTY 1477

## SATISFACTION OF RECORDED LIEN

Know All Me	n By These Pres	sents, That, the u	ndersigned	National Bank of Cor	merce
<del></del>	,	acknowledges fu	ıll payment	of the indebtedness secu	red by that certain
(Real Property) (P)	<del>(X KOCKNEX KOKNEK KOKNE</del>	() mortgage execu	uted by	· · · · · · · · · · · · · · · · · · ·	
Gibson-Ander:	son-Evins,	Inc.		·	
which said mortgag	e was recorded	in the office of th	ne Judge of	SHELBY Probate Court of Jelleyson	n County, Alabama,
				and assigned to	• • • • • • • • • • • • • • • • • • • •
				<del>-</del>	
in	300k No	, Page	,) and	the undersigned does fur	ther hereby release
and satisfy said mo	ortgage.			,	
	Map Book 9		_	of Riverwood, 7th cobate Office of Sh	
<b>^</b> )				•	
12%			<b>h</b>		
			·		
Ć,					
<b>3</b> .					
<b>200</b> 4					
In Witness W	esents to be exec	ersigned, Nation 22  uted this 22  IE OFALA SHELBY CO. CERTIFY THIS RUMENT WAS FILE	day of	April	, 19 <u>8 6</u> .
	INST	RUMENT WAS THE	n lı	David W. Farr	2. Hour
		APR 24 AM 9= 0		ITS: Vice Presiden	t
STATE OF A	LABAMA	JUDGE OF PROBATE	م <sup>نکر</sup> د"		
I, the undersign	ed Notary Public,	in and for said Co	ounty in said	State, hereby certify that	
David W National Bank of	. rarr Commerce		e name (as. signed to the	Vice President foregoing instrument, acknow	vledged before me on
this day that, being in same voluntarily (for		ntents of the instru		such officer and with full au	
Given under my PHIS INSTRUMENT I		al seal this <u>22</u> BY	day of_	April	, 19 <u>86</u>
NATIONAL BANK OF	COMMERCE			- Lhis	1. Moth
P. O. BOX 10686 BIRMINGHAM, ALA.				Notary Public	
				<b>My Commissi</b> on Expires No	vember 6, 1988
	REC	ORDING FEES		2 N 02	
	Recording	Fee \$3.50		- NO.1	PL
	Index Fee			$= - \omega_{B_1}$	$J\mathbf{C}/q$
	TOTAL	\$_35	<u> </u>	5/22	717
CR-192	•				-