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Prepared by CIndy GArner, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, Alabama 35253.

1371

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated December 23, 1985, executed by Baker & Baker Enterprises, Inc., to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 055 Page 620 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF. South	Trust Mortgage Corporation has caused
its name to be hereto subscribed by	
President and Catherine O. Jones	, Its Secretary, and the corporate
seal hereto affixed in <u>Birmingham</u> , of April, 1986	Alabama on this 17th day
Lot 47, Southern Pines, 6th Sector	· ·
of which the	SouthTrust Mortgage Corporation
	BY: W. Tim Warn
	Vice President

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1986 APR 22 AM 9: 54

STATE OF ALABAMA

Secretary

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned , A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine O. Jones , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this		WITNE	SS my hand	and official	sea1	in	said	County	and	State	this
	17th	· A.	day Of A	April	_, 19	86	<u>; </u>	<u>.</u> *			

= day(01/4/2) April 19 86

Notary Public

My Commission Expires 3-16-88

SMC 1184 Rev 9-84