

THIS INSTRUMENT PREPARED BY:

Juanita Jackson A# 224982
AmSouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

1374
STATE OF ALABAMA)
: SS:
Shelby COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AMSOUTH MORTGAGE COMPANY, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Benny V. Latino, Sr. and wife, Rose Marie Latino to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 046 page 179, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 23rd day of January, 1986.

BOOK 068 PAGE 902
ATTEST
By: [Signature]
Its: Assistant Secretary

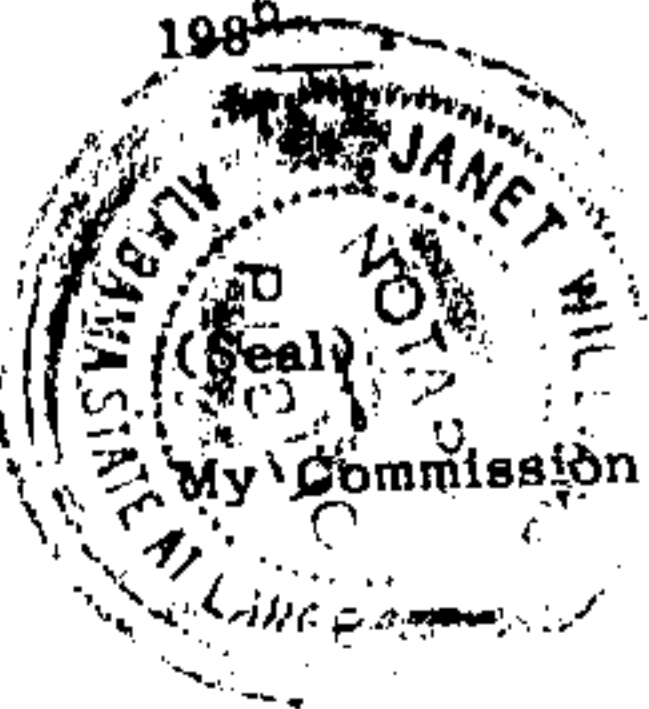
AMSOUTH MORTGAGE COMPANY, INC.
By: [Signature]
Its: Vice President

BOOK 068 PAGE 902
STATE OF ALABAMA,)
: SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jack A. Gallant, whose name as Vice President of AmSouth Mortgage Company, Inc., a Delaware Coporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company, Inc.

Given under my hand and official seal this 23rd day of January, 1986.

[Signature]
Notary Public



RECORDING FEES
STATE OF ALA. SHELBY CO. Recording Fee \$ 2.50
I CERTIFY THIS INSTRUMENT WAS FILED Index Fee \$ 1.00
TOTAL \$ 3.50

1986 APR 22 AM 10:00

[Signature]
JUDGE OF PROBATE