

THIS INSTRUMENT PREPARED BY:

Juanita Jackson A# 225078  
AmSouth Mortgage Company, Inc.  
P. O. Box 847  
Birmingham, AL 35201

STATE OF ALABAMA )  
Shelby ) COUNTY ) SS: 1375

### ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSOUTH MORTGAGE COMPANY, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Anthony Frank Holmes and wife, Jenny Sue Holmes to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 056, page 929, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 27th day of February, 1986.

ATTEST:

By: Janet Williams  
Notary Assistant Secretary

By: Jack A. Gallant  
Vice President  
AmSOUTH MORTGAGE COMPANY, INC.

BOOK 068 PAGE 903  
STATE OF ALABAMA )  
Jefferson ) COUNTY ) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jack A. Gallant, whose name as Vice President of AmSouth Mortgage Company, Inc., a Delaware Coporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company, Inc.

Given under my hand and official seal this 27th day of February, 1986.

Janet Williams  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50  
1986 APR 22 AM 10:00

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

My Commission expires: 6/15/88