Send tax notice to: Robert David Hicks 3644 Robin Circle Birmingham, AL 35243

this instrument was						Birmingham	1, AL 3	5243	
(Name)	LARRY	HALCOMB		,			****************		
7	- 3512 OLD MOI	NTGOMERY NICHWA	4.0					*	
(Address)	MOMEWOOD; Corpor/	EEEE TAMMERAHA BRAW MROY NOIT	RANTY DEE	D, JOINTLY		TH REMAINDER		OR ningham, Alai	bama
STATE OF ALABA	.M A	KNOW ALL	MEN BY	THESE PR	ESENTS,				
COUNTY OF SH	ELBY	f River inde			,				
mt - t in assumidance	m of and and	y-eight thou	reand at	nd no/100	) <del></del>	- (s 98.000	0.00)		
That in consideration	m or Ninet	y-eight thou	isain ai	180/100	,	(1 22)			
to the undersigned (herein referred to said GRANTOR doe Robert David F	as GRANTOR	esents, grant, bar	y the GRA	ANTEES her and convey	rein, the recu	eipt of which is	s hereby ac	a corporation	
(herein referred to of them in fee simp situated in	ple, together w	S) for and during the every contingenous to the country, Alaba	ent remair	nder and ri	upon the deght of rever	ath of either of eion, the follow	them, then	n to the sur	rvivor sstate,
	Stierny .								
Lot 45, according Map Book 9	ling to th , page 91	e Survey of : A & B in the	Sunny M Probat	Meadows 3 Te Office	rd Sector of Shelk	as record by County,	ed Alabama	-	. <i>:</i> .
									·
Subject to tax	xes for 19	86.							
-			<b></b>			hte of way	of reco	rd.	•
Subject to re	strictions	, building 1	.nes, €	easements	ann rigi	its or way	or rem		٠.
C)		•							
700									
C) Lui									-
									<b>x.</b>
2									. 4.
5									• .
simultaneousl	.,	· :							
them, then to the tingent remainder GRANTEES, their brances,	survivor of the rand right of ir heirs and as	reversion. And signs, that is law!	and to the said GRA fully seize	NTOR does	for itself, it ple of said I	s successors and premises, that t	d assigns, o	covenant wee from all	ith said encum-
that it has a good and defend the sa	ime to th <b>e sa</b> id	GRANTEES, the	eir heirs, e	executors au-	that it will a d assigns for	ever, against th	e lawful cla	tims of all	persons.
IN WITNE		F, the said GRAN			esident, B ire and seal,	. J. Harris this the 15th	day of	April	<sup>19</sup> 86
ATTEST:	STAT	E OF ALA SHELBY THIS CERTIFY WAS F	ILED		Ha	rbar Homes	Inc.		
46 - 16 - 11 - 11 - 12 - 14 - 14 - 14 - 14 - 14	INST	RUPILLY	97.02	1	ву	J. J. Martin		President	
					11				
STATE OF A	LABAMA "PO PEFFERSON	APR 21  JUDGE OF PROB  alcomb  B. J. Ha  President of	andemijen BATE	(					
ı, r	arry L. H	alcomb			a	Notary Public i	in and for	said County	y in said
	signed to the contents of the	B. J. Har President of Presiden			** *** ***	kuowledged bef rity, executed th	ore me on t ne same vol	this day the luntarily fo	***
		1 _40_1.11 All.	, the	15thay of	·	April		W 86_	1
Given und	er my hand an	d official seal, this	LIIE	TO COMP OF		111/	, sk. )	10 28	OW
RECORDI Recording Fee	NG FEES					Mund		Notage Public	
Recording Fee	seed they	00-			Laryy I	Vialcomb		ž.	SA
Index Fee					/		Y E	A. 10	* A !!

TOTAL