/3 οφ

CANCELLATION AND RELEASE OF MORTGAGE

| STATE OF Alabama COUNTY OF Shelby | |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Shelby County, S & L of Columbiana lien is hereby fully released, satisfied, disc | harged and cancelled. hern Federal Savings & Loan Association , a corporation, has |
| (CORPORATE SEAL) | Association of Mobile BY: Maria Maria Vice President BY: Assistant Secretary Secretary Secretary |
| 159 159 150 150 150 150 150 150 150 150 150 150 | |
| me on this day, that being informed of | whose name as Assistant Secretary Loan Association , is signed to the who is known to me, acknowledged before the contents of said instrument, they as secuted the same voluntarily for and as the ne bears date. |
| Loan No. 09-54-05150 Name of Present Owner Taylor, A.P. | My Commission Expires 10-18-8 |
| This instrument was prepared by: Deanna Lowery | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED |
| First Southern Federal S&L P. O. Box 7005 | 1986 APR 21 AM 11: 57 |
| Dothan, Alabama 36302 | JUDGE OF PROBATE RECORDING FEES |

TOTAL