

This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

STATE OF ALABAMA )  
SHELBY COUNTY )

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Robert C. Henderson, Jr. and wife, Karen R. Henderson to United Federal Savings and Loan Association under date of April 1, 1982, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 419, Record of Mortgages at Page 465, and which was assigned to the undersigned under date of April 12, 1982, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 44, Record of Mortgages at Page 670, and the undersigned, as owner of said mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 13th day of March, 1986.

AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority

BY: Dan G. Bradley  
TRUST MORTGAGE OFFICER

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 13 day of March, 1986.

Fatty J. Mayfield  
NOTARY PUBLIC  
MY COMMISSION EXPIRES

MY COMMISSION EXPIRES OCTOBER 8, 1986

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1986 APR 21 AM 11:57

Thomas A. Henderson, Jr.  
JUDGE OF PROBATE

Directo. Nathan

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