

1184  
RELEASE FROM LIEN OF MORTGAGE  
CORPORATE

STATE OF ALABAMA

COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 031 ; at page 698 ; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey into Emmett W. Cloud who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 17, Block 1, First Sector, according to the map of Havenwood Park, as recorded in Map Book 9, Page 123, in the Office of the Judge of Probate, Shelby Co., Alabama.

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✓  
Cahaba Title

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Land Services, <sup>INC.</sup> a corporation, has caused this instrument to be executed and its corporate seal affixed by F.B. Yeilding, Jr. its President who is thereunto duly authorized on this 9th day of April, 1986.

JEFFERSON LAND SERVICES, INC.

By *F.B. Yeilding, Jr.*  
Its President



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STATE OF ALABAMA,  
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that F.B. Yeilding, Jr. whose name as President of the Jefferson Land Services, <sup>INC.</sup> a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 9th day of April, 1986.

STATE OF ALABAMA, COUNTY OF JEFFERSON  
I CERTIFY THAT  
THIS INSTRUMENT WAS FILED

1986 APR 18 AM 8:56

*Billye West*  
Notary Public

8-26-87  
Date Commission Expires



THIS INSTRUMENT PREPARED BY: Cindy Spence  
215 North 21st Street  
Birmingham, AL 35203

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>