STATE OF	ALABAMA)
SHELBY	COUNTY)

FULL SATISFACTION OF RECORDED LIEN

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				day that, being info	ed to the foregoing i irmed of the contents	
	Given under r	ny hand and C	Official seal this	day of		19
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		•	•	Judge of Prob Notary Public		
	ATE OF AL	ABAMA) COUNTY)		CORP	ORATE ACKNO	WLEDGEMEN
	l, the undersig		y Public KXXXXX , in and	for said County in	said State, hereby ce	ertily thal
	Merril	1 Mann	wh	ose name as Ma	rketing Director	;
	 					
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	<u></u>	,	•		(/)_/	Mark Bare
Inci	trument Prepa	ared by Nans	a Morgan	Jane	a G. Frantone	THE STATE OF THE S
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