

This Form furnished by:

This instrument was prepared by

(Name) Conwill & Justice, P.C.
(Address) P.O. Box 557
Columbiana, Alabama 35051



Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

1163

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Four Thousand and no/100----- DOLLARS,
to the undersigned grantor, H. WALKER & ASSOCIATES, INC., a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JANICE C. JACKSON

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Southwest corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed East along the South boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 1325.7 feet to the Southeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn an angle of 91 degrees 00 minutes to the left and proceed North 2 degrees 15 minutes West along the East boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 637.5 feet; thence turn an angle of 90 degrees to the left and proceed West for a distance of 14.45 feet to the point of beginning. From this beginning point turn an angle of 6 degrees 29 minutes to the left and proceed South 81 degrees 16 minutes West for a distance of 222.75 feet; thence turn an angle of 117 degrees 16 minutes to the right and proceed North 18 degrees 32 minutes East for a distance of 173.8 feet; thence turn an angle of 60 degrees 52 minutes to the right and proceed North 79 degrees 24 minutes East for a distance of 225.5 feet; thence turn an angle of 118 degrees 48 minutes to the right and proceed South 18 degrees 12 minutes West for a distance of 181.5 feet to the point of beginning. The above described property is located in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 9, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 0.79 acres. EXCEPT from the above described property, however, that portion thereof described as follows: Commence at the Southwest corner of the Northeast Quarter of the Northwest Quarter of Section 9, Township 19 South, Range 2 East, and run thence North 390 feet to a point; thence run South 79 degrees East to the Harpersville-Calcis Road; thence run Northerly along said road 515 feet to point of beginning; run thence West a distance of 225 feet, more or less, to a

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LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 17th day of April, 1986

H. WALKER & ASSOCIATES, INC.

ATTEST:

By Harold Walker
Harold Walker President

Secretary

STATE OF ALABAMA)
COUNTY OF SHELBY)
I, _____ the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Harold Walker

whose name as President of H. Walker & Associates, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and in the best interest of said corporation.

Given under my hand and official seal, this the 17th day of April, 1986.

CONWILL & JUSTICE

William P. Justice
Notary Public

point on the Westerly boundary of the property described in the paragraph above; thence turn to the left and run Southerly along the Westerly boundary of the property described first above in this paragraph to a point, which said point is the Southwest corner of the said first above described property; thence turn to the left and run 222.75 feet to point of beginning of this exception. ALSO Commence at the SW corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed East along the South boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 1325.7 feet to the SE corner of the said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn an angle of 91 degrees to the left and proceed North 2 degrees 15 minutes West for a distance of 675.5 feet to the point of beginning. From this beginning point continue North 2 degrees 15 minutes West along the West boundary of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section for a distance of 134.3 feet; thence proceed North 79 degrees 24 minutes East for a distance of 56.7 feet; thence proceed South 18 degrees 12 minutes West for a distance of 154.4 feet to the point of beginning. The above described land is located in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 9, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 0.09 acres. Situated in Shelby County, Alabama. ALSO LESS AND EXCEPT Right-of-way of Old Harpersville-Calcis Road. Situated in Shelby County, Alabama.

Mineral and mining rights excepted.

GRANTEE'S ADDRESS:

Route 2, Box 73
 Vincent, Alabama 35178

1. Deed Tax \$ 34.00
 2. Mig. Tax _____
 3. Recording Fee 5.00
 4. Indexing Fee 1.00
 TOTAL 40.00

STATE OF ALABAMA BY CL.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 APR 17 PM 4:06

Thomas W. Scarborough, Jr.
 JUDGE OF PROBATE

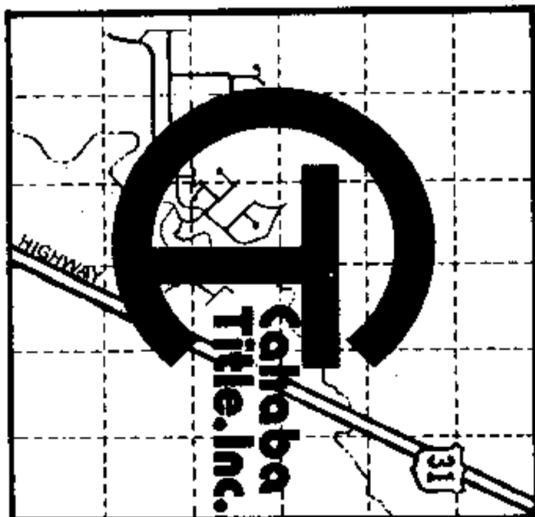
Return to:

TO

WARRANTY DEED

Corporation Form Warranty Deed

STATE OF ALABAMA
 COUNTY OF



Recording Fee \$ _____
 Deed Tax \$ _____

This form furnished by

Cahaba Title, Inc.

1970 Chandalar South Office Park
 Pelham, Alabama 35124

Telephone _____

Representing St. Paul Title Insurance Corporation 205-663-1130

687 304890
 068 304890