

STATE OF ALABAMA,
SHELBY COUNTY.

PARTIAL MORTGAGE RELEASE
RELEASE OF PROPERTY FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned mortgagee, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, has released, and by these presents does hereby release from that certain mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 444 at page 765, said mortgage having been executed by Charles B. Berry and wife, Janet M. Berry, to City Bank of Childersburg, a banking corporation, the undersigned mortgagee, the following described real estate, being a part of the real estate pledged in said mortgage.

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TRACT II, located in Shelby County, Alabama: Commence at the Southeast corner of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama; thence run northerly along the East line of said Section 3, 200.0 feet to a point; thence turn 90 degrees 31 minutes to the left and run Westerly 270.44 feet to the point of beginning of the property being described; thence continue along last described course 394.24 feet to a point; thence 117 degrees 40 minutes right and run Northeasterly 91.09 feet to a point; thence 27 degrees 25 minutes left and run Northerly 312.20 feet to a point; thence 114 degrees 58 minutes right and run Southeasterly 412.12 feet to a point; thence 70 degrees 40 minutes 30 seconds right and run Southerly 219.35 feet to the point of beginning, containing 2.63 acres, in Shelby County, Alabama.

TO HAVE AND TO HOLD, the lands and premises hereby released and quitclaimed to the said mortgagors, their heirs and assigns, forever, free, clear and discharged of and from all lien and claim under and by virtue of the indenture of mortgage aforesaid.

RAY F. ROBBINS, II
ATTORNEY AT LAW
211 E. NORTH STREET
P. O. BOX 479
TALLADEGA, ALABAMA 35160

IN WITNESS WHEREOF, City Bank of Childersburg, by and through its Vice-President has hereunto set its hand and seal this the 14 day of April, 1986.

CITY BANK OF CHILDERSBURG,
a banking corporation

BY Mrs. Wills
Its Vice-President

ATTEST:

James C. Taylor
Its President

STATE OF ALABAMA,
TALLADEGA COUNTY.

I, the undersigned authority in and for said County and State hereby certify that Sar Wills whose name as Vice-President of City Bank of Childersburg, a banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of April, 1986.

Gene Spradley
Notary Public

MY COMMISSION EXPIRES AUGUST 19, 1987

Prepared by:

Ray F. Robbins, II
Attorney at Law
P.O. Box 479
Talladega, Alabama 35160
(205) 362-1650



STATE OF ALABAMA
TALLADEGA COUNTY
INSTRUMENT NO. 1011

1986 APR 17 AM 10:48

James C. Taylor
JUL 2 1986

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>