

1121  
PARTIAL RELEASE OF MORTGAGE

In consideration of Forty-Thousand Nine Hundred Eighty-Seven  
& 50/100-----DOLLARS, paid to the undersigned, CITY FEDERAL  
SAVINGS & LOAN ASSOCIATION, and applied to the principal balance of loan number  
10321570, the undersigned does hereby release the hereinafter described prop-  
erty from the lien of the mortgage executed by BHN Corporation and Southwood  
Park Estates and recorded in Book 446 Page 936, and recorded in the Office of  
the Judge of Probate of Shelby County, Alabama. Said property is described as  
follows, to-wit:

Unit 406, Building 4, in The Gables, a Condominium, a condominium  
located in Shelby County, Alabama, as established by Declaration of  
Condominium and By-Laws thereto as recorded in Real Volume 10, Page  
177, together with an undivided interest in the common elements, as  
set forth in the aforesaid mentioned Declaration, said Unit being  
more particularly described in the floor plans and architectural  
drawings of The Gables Condominium as recorded in Map Book 9, pages  
41 thru 44, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no  
wise, and to no extent whatever, affect the lien of said mortgage as to the  
remainder of the property described in and secured by said mortgage.

WITNESS our hands and seals this Second day of April, 1986

ATTEST:

*Nelson E. Scroggins*  
Assistant Secretary

CITY FEDERAL SAVINGS & LOAN ASSOCIATION

By: *Shirley B. Woods*

Its Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that Shirley B. Woods, whose name as Vice-  
President of City Federal Savings & Loan Associ-  
ation, a corporation, is signed to the foregoing Partial Release of Mortgage,  
and who is known to me, acknowledged before me on this day that, being in-  
formed of the contents of the Partial Release of Mortgage, she, as such officer  
and with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and official seal this 2nd day of April, 1986.

STATE OF ALABAMA  
I HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS FILED

1986 APR 17 AM 10:25

*John P. Dickens*  
Notary Public

My Commission Expires: 1-18-90

This instrument was prepared by Deborah Gray  
as an employee of City Federal Savings & Loan Association.

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>