

ALABAMA

POOL # 22002  
LOAN # 314874

THE STATE OF ALABAMA)  
SHELBY COUNTY)

1115-

For valuable consideration in hand paid to the undersigned,  
SOUTHEAST MORTGAGE COMPANY (Inc.), a Florida corporation by

US MORTGAGE CORPORATION

the receipt whereof is hereby acknowledge, the undersigned hereby  
grant, bargain, sell, convey and assign unto US MORTGAGE  
CORPORATION that

certain mortgage executed by James David Matherson and wife Florence  
M. Matherson bearing date of the 11th day  
of November, 19 77 and recorded in Volume 371,  
Page 406, of the mortgage records in the office of the  
Probate Judge of SHELBY, Alabama, together with the  
debt thereby secured and the property therein described.

IN WITNESS WHEREOF, SOUTHEAST MORTGAGE COMPANY (Inc.), has  
caused this instrument to be executed by Sharon L. Wilson  
its Vice President, who is thereunto duly authorized, and the seal  
of said Company attested by Marjorie D. Bailey, its  
Assistant Secretary, to be hereunto affixed, on this the 4th day  
of November, 1985.

ATTEST:

BY Marjorie D. Bailey  
Its Assistant Secretary  
Marjorie D. Bailey

SOUTHEAST MORTGAGE COMPANY (Inc.)  
SUCCESSOR BY MERGER TO CHURCHILL  
MORTGAGE COMPANY

BY Sharon L. Wilson  
Its Vice President  
Sharon L. Wilson

STATE OF FLORIDA )  
COUNTY OF DADE )

I, Veronica A. Jones, a Notary Public in and for said  
County in said State hereby certify that Sharon L. Wilson  
whose name as Vice President of SOUTHEAST MORTGAGE COMPANY (Inc.),  
a corporation, is signed to the foregoing transfer and who is  
known to me, acknowledged before me on this day that, being  
informed of the contents of the transfer, he, as such officer and  
with full authority, executed the same voluntarily for and as the  
act of said corporation.

Given under my hand and official seal this 4th day of  
November, 1985.

Veronica A. Jones  
Notary Public

My Commission Expires:

This Instrument Was Prepared By:  
Lynn Shropshire

LOAN DELIVERY DEPARTMENT  
SOUTHEAST MORTGAGE COMPANY (Inc.)  
2500 N.W. 79th Avenue  
Miami, FL 33122

1986 APR 17 AM 10:10

0844F/5458h

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. MAR 20, 1988  
BONDED THRU GENERAL INS. UND.

1. Deed Tax \$  
2. Mtg. Tax  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 3.50