## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know Ali	Men By These Prese				
(Real Property)	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				s secured by that certain ski and wife,
(	V+100 NAMES AND ADDRESS OF THE PARTY OF THE				
······································				5	Shelby
which said mori	tgage was recorded i	n the office of the	Judge of P	robate Court of 18	Měkšoří County, Alabama,
in	Book No. 41	5 , Page No.	289	_, (and assigned	to
in	Book No	, Page	,) and th	he undersigned de	oes further hereby release
and satisfy said	i mortgage.				
C = 3 1, d ; d	Block 2, according k, a subdivision of 49, in the Office , Ala.	af Inverness, as	recoraeu	ון ווו ויומף טטטא ז	•
068rue 469			•		
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<b>\$</b> 000				•	-
T TYTII	TT71	lougiamed Nati	onal Bani	k of Commerce	
	ess Whereof, the und	ieraigned,		April	19 86
has caused the	se presents to be exec	cuted this	aay oi		, 1 <del>7</del>
		•		NATIONAL BAN	N OF COMMERCE
		Site and the		A	SZ.
			Y	BY: As www.	<u> </u>
		1986 400 . ~	Web the Ch	ITS: Vice Pre	s ident
STATE O	F ALABAMA	1986 APR 17			
<b>JEFFERS</b>	SON COUNTY	July 1	and the second second		
I, the und	ersigned Notary Public	, in and for said Co	inty in sald	State, hereby certify	that
	n D. Frickson nk of Commerce				t, acknowledged before me o
_		ontents of the instrum			h full authority,) executed th
	(for and as the act of		44	April	ا 86 من الم
THIS INSTRU NATIONAL BA	ter my hand and Offici UMENT WAS PREPARED ANK OF COMMERCE 10686 ALA. 35202	D BY		Notary Public	B. Callier
DIMITATION	, ,	•			AL
	T	RECORDING FEE		MY COMMISSION EXPIRES	MAY 8, 1988
	_	ding Fee \$_2.	\$0		
	Index	- ,	00	•	
	<del></del>	=	-2v		
	TOTAL	ے \$	<u>. av U</u>		