

STATE OF ALABAMA)  
SHELBY COUNTY )

1120  
PARTIAL RELEASE OF MORTGAGE

In consideration of Sixty-One Thousand Forty-Eight and  
no/100-----DOLLARS, paid to the undersigned, CITY  
FEDERAL SAVINGS & LOAN ASSOCIATION, and applied to the principal  
balance of loan number 10321758, the undersigned does hereby release  
the hereinafter described property from the lien of the mortgage  
executed by Riverchase Properties and recorded in Book 033 Page 819,  
and recorded in the Office of the Judge of Probate of Shelby County,  
Alabama. Said property is described as follows, to-wit:

BOOK 068 PAGE 422  
Unit 707, Building 7, in The Gables, a Condominium, a  
condominium located in Shelby County, Alabama, as estab-  
lished by Declaration of Condominium and By-Laws thereto  
as recorded in Book 010, Page 177; subsequently amended  
and recorded in Book 050, Page 327; subsequently amended  
and recorded in Book 050, Page 340 and rerecorded in  
Book 050, Page 942, and; further amended and recorded in  
Book 059, Page 19, together with an undivided interest  
in the common elements, as set forth in the aforesaid  
mentioned Declaration, said Unit being more particularly  
described in the floor plans and architectural drawings  
of The Gables Condominium as recorded in Map Book 9, Page  
135, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release  
shall in no wise, and to no extent whatever, affect the lien of said  
mortgage as to the remainder of the property described in and secured  
by said mortgage.

WITNESS our hands and seals this 15th day of April,  
19 86.

ATTEST:

Melvin Scroggin  
Assistant Secretary

CITY FEDERAL SAVINGS & LOAN ASSOCIATION  
By: Shirley B. Woods  
Its Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in  
said State, hereby certify that Shirley B. Woods, whose name  
as Vice President of City Federal Savings & Loan Association,  
a corporation, is signed to the foregoing Partial Release of Mortgage,  
and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the Partial Release of Mortgage,  
she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of  
April, 19 86.

STATE OF ALABAMA  
JEFFERSON COUNTY  
NOTARY PUBLIC

1986 APR 17 AM 10:25

Jeant P. Dickens  
Notary Public

My Commission Expires: 1-18-90

This instrument was prepared by Deborah Gray  
as an employee of City Federal Savings & Loan Association.

2030 - 2nd Ave N.  
B'ham, AL  
35203

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 6.00  
TOTAL 8.50

