



american title insurance company

BIRMINGHAM, ALABAMA

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned CENTRAL BANK OF THE SOUTH
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by KERRY G. TEEL and wife,
PHYLLIS H. TEEL
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby ~~Jefferson~~ County, Alabama, in
Real Volume ~~Book No.~~ 28, Page No. 221, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.

In Witness Whereof, the undersigned, CENTRAL BANK OF THE SOUTH
has caused these presents to be executed this 15th day of April, 19 86.

Central Bank of the South
by: [Signature]
its Loan Center Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____

STATE OF ALABAMA)
JEFFERSON COUNTY)
Judge of Probate
Notary Public

STATE OF ALABAMA) 1986 APR 17 AM 9:47 Re 250 CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY) Ind. 150
350

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
Jon A. Carter whose name as Loan Center Manager of
Central Bank of the South a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of April, 19 86.

Campbell & Campbell
P.O. Box 26427
B'ham, AL 35202

[Signature]
Judge of Probate
Notary Public
NOTARY PUBLIC
STATE OF ALABAMA

BOOK 068 PAGE 412