953— ANSOUTH AmSouth Bank N.A.

FORM 300093

SATISFACTION OF MORTGAGE

STATE OF ALABAMA, Jefferson COUNTY.

acknowledges	full payment of the indebtedn	ess secured by that c	ertain mortgage excoo	leu
it by Joe W. Smith	and wife, Maureen Smith	<u> </u>		
			<u></u>	
ader date of De	cember 6, 1983	, which said mortgage	was recorded in the of	fice
tabo Judge of the Probat	e Court of <u>Jeff.</u> County, Al	abama, in mortgage b	ook No. 440	, at
age No. 537	, and the undersigned does for	urther hereby release	and satisfy said mortg	age.
age 110		•		
WARREDEO!	F, the undersigned, AmSouth	Bank N.A., has caus	ed	
IN MILINESS MILEUES	cuted thisllth_day of	April	, 19 <u>86</u>	
hese presents to be exe	300(80 till)		Pank N A	
			Bank N.A.	
• • • •	· By.	<u> </u>	58 hodis	
	CHAIR CONTRACTOR TO BE A STATE OF THE STATE	TO THE STATE OF TH	President istant Trust Officer.	
• • •	With the state of			
١	1986 APR 15 MM 10: 15		- control betted	
	1900	RECOR Recording Fee	DING FEES	
STATE OF ALABAMA,	1900 Miles Constitution of the second of the	Index Fee	1.00	
JEFFERSON COUNTY.	S	TOTAL	\$ 3.50	
			- · · · ·	S L1
i, Mary Ann Rei	<u>d</u>		, a Notary I	וומטי
in and for sald County i	n said State, hereby certify that	Barbara F. F		
<u> </u>	, whose nar	ne as	Assistant Vice Pres	
	AmSouth Bank N.A., a c	orporation, is signed	to the foregoing releas	se, a
who is known to me, a	acknowledges before me on th	is date that, being in	formed of the contents	of t
release, he, as such o	fficer and with full authority, (executed the same vo	luntarily for and as the	e act
said corporation.				
	11+h	April	19 86	
Given under my ha	nd this 11th day of			
· · · · · · · · · · · · · · · · · · ·	. 14	Carrier Au	u teid _	
· :		Not	ary Public	
/t\ 11				
$=-10$ $\kappa=-H$		MUB LATA TO		