

146022

STATE OF ALABAMA)
SHELBY COUNTY)

990

EASEMENT

This Indenture is made the 30 day of July, 1985, between FRANK A. JOHNSTON and wife, BOBBIE A. JOHNSTON, Grantors, and ALABAMA GAS CORPORATION, Grantee.

WHEREAS, the Grantors are seized in fee simple of the real property more particularly described on Exhibit "A" attached hereto; and,

WHEREAS, the Grantee is a provider of natural gas; and,

WHEREAS, the Grantee is desirous of locating an easement over a portion of the property described on Exhibit "A" attached hereto for a gas line to certain real property more particularly described on Exhibit "B" attached hereto; and,

WHEREAS, for the consideration hereinafter mentioned, the Grantors have agreed to grant to the Grantee such easement over the said real property as hereinafter expressed:

WITNESSETH

In consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid by the Grantee to the Grantors, the receipt whereof is hereby acknowledged, the Grantors hereby grant to the Grantee, its successors and assigns, full and free right of access and use consistent with the placement and operation of a natural gas line and location of an easement for such natural gas line, an easement that begins at that property line that parallels Highway 119 and runs along the existing natural gas line on the Exhibit "A" property parallel to the property line, and then at an angle across the said Exhibit "A" property at an angle to be determined by Alabama Gas Corporation, and to the property

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Ala. Gas

shown on Exhibit "B". Said easement shall be approximately 476 feet in length.

The above and foregoing easement is hereby conveyed to the Grantee for the purpose of containing and operating a natural gas line across said real property described on Exhibit "A" attached hereto in order to provide a natural gas service to the real property described on Exhibit "B" attached hereto. The said easement is provided to allow the Grantee to maintain and service its lines and to do all things necessary for its maintenance and operation.

The easement is granted solely for the use as provided above and for no other purpose. The dimensions of the easement shall be for the distance above provided and a width necessary for the installation and operation of said natural gas line and for no other dimension or purpose.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals on the day and year first above written.

Frank A. Johnston
FRANK A. JOHNSTON

Bobbie H. Johnston
BOBBIE H. JOHNSTON

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in said county, in said state, hereby certify that Frank A. Johnston and wife, Bobbie A. Johnston, whose names are signed to the foregoing Easement and who are known to me, acknowledged before me that on this date, being informed of the contents of the said Easement, they executed the same voluntarily on the date first above written.

Given under my hand and official seal this the 30 day of July, 1985.

Miss [Signature]
NOTARY PUBLIC

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A parcel of land consisting of Lots 5 and 6, Block 17 according to the survey of LINCOLN PARK, a subdivision in Shelby County, Alabama being situated in the South 1/2 of Section 12, Township 19, Range 2 West; ALSO, the following described acreage lying East of and adjacent to said Lots 5 and 6: BEGIN at the Northeast corner of Lot 6 according to said survey; thence run Easterly along the projected North line of said Lot 6 for 46.47 feet; thence 97°24' right and turn Southwesterly 161.21 feet to a point on the projected South line of Lot 5 of said survey; thence 82°36' right and run Westerly along said projected lot line for 19.22 feet to the Southeast corner of said Lot 5; thence 87°40'30" right and run Northerly along the East line of said Lots 5 and 6 for 160.0 feet to the point of beginning. Said parcel contains 30,830.12 Sq. Ft. or 0.707 Acres, more or less.

EXHIBIT "B"

A parcel of land situated in the Southeast 1/4 of the Southeast 1/4 of Section 12, Township 19, Range 2 West, Shelby County, Alabama, more particularly described as follows: COMMENCE at the Northeast corner of Lot 6, Block 17 according to the survey of LINCOLN PARK, a subdivision in Shelby County, Alabama; thence run Easterly along the projected North line of said Lot 6 for 46.47 feet to the point of beginning of herein described parcel; thence turn 14°25'30" right and run Southeasterly 476.36 feet to a point on the centerline of Cahaba Valley Road; thence 117° 10' right and run Southwesterly along the centerline of said road for 179.84 feet; thence 62°50' right and run Northwesterly for 374.53 feet to a point on the projected South line of Lot 5 of said Lincoln Park survey; said point being 19.22 feet East of the Southeast corner of said Lot 5; thence 82°58'30" right and run Northeasterly 161.21 feet to the point of beginning. Said parcel contains 60,877.62 Square Feet or 1.397 Acres, more or less, not including that portion which lies within the Right-of Way of Cahaba Valley Road.

EXHIBIT "A"

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NW Cor. SE 1/4 - SE 1/4
SEC. 12, T-19-S-R-2-W
Shelby Co.

MACIAN LANE

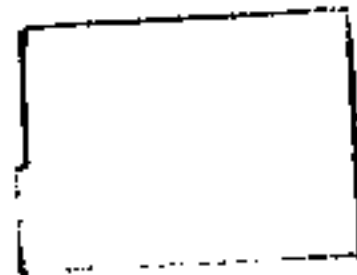


EXHIBIT B

EXHIBIT A

40'

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PROPOSED (COMPLETED) MAIN

EXISTING MAINS

SCALE 1" = 50' DATE

DRAWN BY D M M

ALABAMA GAS CORPORATION
ENGINEERING DEPARTMENT

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SEP 10 10 19 AM '85

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-19-85 BY SP-6 JAL/BAE

JUDGE OF PROBATE

$$\begin{array}{r} 50 \\ 1600 \\ \hline 1650 \end{array}$$

N

476.36'

Existing Service

Service size and
exact location
unknown

374.53'

179.84

1986 APR 15

1986 APR 15 PM 12: 31

SECRET

1. Deed Tax \$ 1.50
2. Mtg. Tax
3. Recording Fee 15.00
4. Indexing Fee 1.00
TOTAL 16.50

MAIN DATA

PROPOSED
SKETCH OF _____ WORK
COMPLETED

IDENTIFICATION NO. *B*

PLANT