

983

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF Shelby

For value received, the undersigned hereby transfers, assigns and conveys unto Goldome Credit Corporation all legal right, title, interest, powers and options in, to and under that certain mortgage dated 4-4, 19 86 from Frank James Carter and wife Jennie Carter to Cardinal Homes, Inc. recorded in Real Volume 068, page 87, on _____, 19_____, in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

In witness whereof the undersigned has hereunto set his hand and seal, this 11th day of April, 19 86.

Signed, sealed and delivered in the presence of

(Witness) _____

(Witness) _____

Ken Mitchell (Seal)
Cardinal Homes (Seal)

BOOK 068 PAGE 91

CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ken Mithcell, whose name as President of Cardinal Homes, Inc.

a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 11th day of April, 19 86.

Notary Public
My Commission Expires: 5/8/87
(Affix Notarial Seal)

THIS INSTRUMENT PREPARED BY:
Cardinal Homes, Inc.
P.O. Box 74
Pelham, Ala 35124

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that

_____, whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this _____ day of _____, 19____.

Notary Public

My Commission Expires: _____

(Affix Notarial Seal)

STATE OF ALABAMA
I CERTIFY THAT THIS
INSTRUMENT WAS FILED

1986 APR 15 AM 11:09

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50