

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned  
CENTRAL STATE BANK, a corporation, does hereby release and discharge from  
the lien of that certain mortgage recorded in Mortgage Book <sup>425</sup> 435 <sup>575</sup> on Page 301,  
in the name of James G. Alston and Carol L. Alston, in the Office of the  
Probate Judge of Shelby County, Alabama, a part only of the real estate therein  
described, which part so released is hereby specifically described as follows, viz:

See Attached Legal Description

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The said mortgage and the lien thereof shall, as to all property therein  
described other than that hereby expressly released, be and remain unimpaired  
and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these  
presents to be executed for it and in its name and behalf by William M. Schroeder,  
its President, and attested and its corporate seal affixed, this  
14th day of April, 1986.

ATTEST:

CENTRAL STATE BANK

BY William M. Schroeder  
ITS President

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that William M. Schroeder whose name as President  
of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and  
who is known to me, acknowledged before me on this day that, being informed of  
the contents of the release, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of April,  
1986.

Lannie Robinson  
Notary Public

My Commission Expires September 16, 1989

PARCEL 2

West Half of SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 19, Township 21 South, Range 1 East, Shelby County, Alabama.

PARCEL 3

East half of SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 19, Township 21 South, Range 1 East. SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , and part of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 19, Township 21 South, Range 1 East, described as follows: Begin at a point on the East and West Median Line of said Section 19, which point is 450 feet West of the East boundary line of Section and run in a Southeasterly direction 300 feet, more or less, to a point on the North side of Mardis Ferry Road, which point is 426 feet measuring along the road in a Westerly direction from its intersection with East line of Section; thence Northeasterly along road 426 feet, more or less, to East line of Section; thence North along East line of Section to NE corner of NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; thence West along North line of above forty to point of beginning.

EXCEPTING highway right of way.

EXCEPTING that portion sold to Johnnie F. Wood and wife, Jo Dean Wood as described in Deed Book 268, Page 742, in Probate Office of Shelby County, Alabama, described as follows: Commence at the Northeast corner of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 19, Township 21 South, Range 1 East (corner set by James H. Seale, Reg. L.S. 2684, January 24, 1970) and run South along the East boundary line of Section 19 line a distance of 81.79 feet to a point on the Northwest 40-foot right of way line of Shelby County Highway #30; thence turn an angle of 62 degrees 25 minutes to the right and run in a Southwesterly direction along the said right of way line a distance of 199 feet to point of beginning; thence continue along said right of way line a distance of 183.0 feet to a point; thence turn an angle of 94 degrees 50 minutes to the right and run in a Northwesterly direction a distance of 288.20 feet to a point on the South boundary line of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; thence turn an angle of 66 degrees 19 minutes to the left and run West along the said South boundary line a distance of 130.0 feet to a point; thence turn an angle of 100 degrees 40 minutes to the right and run in a Northeasterly direction a distance of 343.0 feet to a point; thence turn an angle of 74 degrees 29 minutes to the right and run in an Easterly direction a distance of 172.0 feet to a point; thence turn an angle of 76 degrees 52 minutes to the right and run in a Southeasterly direction a distance of 555.32 feet to the point of beginning. Said parcel of land is lying in the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  and SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 19, Township 21 South, Range 1 East.

Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 APR 15 PM 3:42

*Thomas C. [Signature]*  
JUDGE OF PROBATE

|                  |    |             |
|------------------|----|-------------|
| 1. Deed Tax      | \$ | _____       |
| 2. Mtg. Tax      |    | _____       |
| 3. Recording Fee |    | <u>5.00</u> |
| 4. Indexing Fee  |    | <u>2.00</u> |
| TOTAL            |    | <u>7.00</u> |

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