

909
This instrument was prepared by: Leslie A. Ivey
2119 6th Avenue North
Birmingham, Alabama

MCS No. 842700

PARTIAL RELEASE OF MORTGAGE

STATE OF Alabama

COUNTY OF Jefferson

In consideration of Forty Thousand, and no/100
----- Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by King and Fowler Real Estate,
Inc., a corporation and recorded in Real
Book 008 at page 376, in the Judge of Probate Office of
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 6, according to the Map and Survey of Kingwood Townhomes, Phase One, as
recorded in Map Book 9, Page 18, in the Office of the Judge of Probate of
Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 18th day of March, 1986.

MORTGAGE CORPORATION OF THE SOUTH

STATE OF ALA. SEEN BY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By Vivian T. Langston
Title Assistant Vice President

1986 APR 14 PM 2:30

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Assistant Vice President, of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of March
1986.

Linda Jay Cables
NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES JANUARY 3, 1990

F-442

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

W. E. H. F.