

State of Alabama)
County of Shelby)

802

ASSIGNMENT OF MORTGAGE

Know all men by these presents, that the Merchants & Planters Bank, a corporation, for value received, in hand paid by Micheal S. Allen, does hereby grant, bargain, sell, transfer, convey and assign unto the said Micheal S. Allen that certain mortgage executed by Morris E. Horton, Sr., to Pauline Scott Rogan Towery and recorded in Mortgage Book 352, page 378 in the Probate Office of Shelby County, Alabama, and assigned to Victor Scott in Real book 017, page 177 in the Probate Office of Shelby County, Alabama, and assigned to the Merchants & Planters bank in Real book 019, page 669 in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Merchants & Planters Bank.

In witness whereof, the undersigned does hereby set its hand and seal this 09 day of April 1986.


The Merchants & Planters Bank,
by James A. Kelly, President

I, a notary public in and for the State of Alabama at large, hereby certify that James A. Kelly, whose name as President of the Merchants & Planters Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, with full power and authority to do so, executed the same voluntarily as and for the act of the Merchants & Planters Bank on the day the same bears date.

Given under my hand and seal this 09 April 1986.


Notary Public

My Commission Expires October 5, 1986

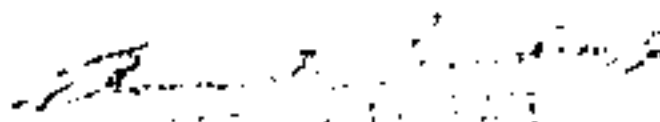


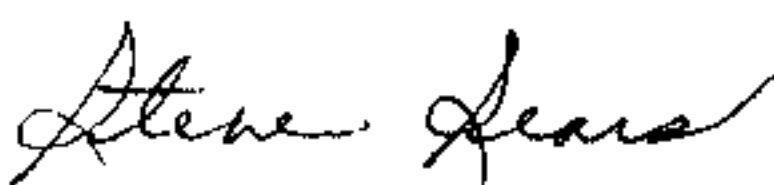
RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	3.00
TOTAL	\$ 5.50

STATE OF ALA. SHERIFF'S CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR 11 AM 11:56


NOTARY PUBLIC



BOOK 067 PAGE 670