

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL SATISFACTION AND RELEASE

IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other good and valuable consideration, the undersigned, SouthTrust Bank of Alabama, National Association (formerly Birmingham Trust National Bank) Mortgagee of that certain Mortgage executed by Albert F. Thomasson and Sandra J. Thomasson, recorded in Mortgage Book 416, Page 293 in the office of the Judge of Probate, Shelby County, Alabama, hereby releases the property described in Exhibit A attached hereto and made a part hereof from the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said line.

Witness the undersigned hand and seal this
1st day of April, 1986.

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION (formerly
Birmingham Trust National
Bank)

By: Lee Brown
Its V.P.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that LEE BROWN whose name as V.P. PRESIDENT, of SouthTrust Bank of Alabama, National Association (formerly Birmingham Trust National Bank), a corporation is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority), executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this
1st day of April, 1986.

[Signature]
Notary Public

My Commission Expires August 19, 1989

~~RECEIVED~~
SPECIAL LOAN DEPARTMENT
SouthTrust Bank of Alabama
NATIONAL ASSOCIATION
P.O. Box 250000
Birmingham, AL 35202

Corley, Maurice

EXHIBIT A

A parcel of land located in the NW 1/4 of the NW 1/4 of Section 36, Township 18 South, Ranger 2 West of Shelby County, Alabama and more particularly described as:

Beginning at the southwest corner of the NW 1/4; NW 1/4 Section 36, TWP 18 south; Ranger 2 West, thence northerly with the west line of said section 91.50 feet to a point; thence continuing northerly with said west line 525.12 feet to a point on the south line of U.S. Highway 280; thence southeasterly forming an interior angle counterclockwise from the previous course of $62^{\circ}04'18''$, and along the southerly right of way of Highway 280, 87.22 feet to a broken Right-of-Way Monument; thence northeasterly, forming an interior angle counterclockwise from the previous course of $270^{\circ}00'00''$ a distance of 10.00 feet to a broken concrete right-of-way monument; thence southeasterly along the southerly right-of-way of Highway 280, a curve to the right having a radius of 2230 feet, a central angle of $14^{\circ}06'56''$, an arc length of 549.39 feet to a point (the chord of said curve forms an interior angle counterclockwise from the previous course of $82^{\circ}56'31''$ and is 548.00 feet in length); thence southeasterly, forming an interior angle of $86^{\circ}54'59''$ as measured counterclockwise from the chord previously mentioned 102.29 feet to a point; thence southwesterly but more southerly forming an interior angle of $197^{\circ}56'45''$ as measured counterclockwise from the previous course, 61.16 feet to a point; thence westerly forming an interior angle of $113^{\circ}17'25''$ as measured counterclockwise from the previous course, 128.43 feet to a point; thence southwesterly forming an interior angle of $230^{\circ}58'17''$ as measured counterclockwise from the previous course, 173.59 feet to a point on the southerly line of the NW 1/4; NW 1/4 of Section 36-18-2 aforesaid; thence westerly forming an interior angle of $124^{\circ}08'40''$ as measured counterclockwise from the previous course 199.08 feet to the point of beginning and containing 4.5545 acres of land.

BOOK 067 PAGE 415

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR 10 AM 8:48

James R. [Signature]
JUDGE OF PROBATE

1. Deed Tax	\$ _____
2. Mtg. Tax	_____
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>6.00</u>