

685

FORM 8416 SC  
OCTOBER, 1978

RIGHT OF WAY EASEMENT

For and in consideration of ONE DOLLAR ( \$1.00 ) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 20x10 feet wide across the following lands in SHELBY County (Parish) State of Alabama described as follows: that portion of land belonging to  
in the  
as required to provide telephone service as indicated on the  
attached South Central Bell job authorization #  
and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned ha caused this instrument to be executed on the day of , 19 .  
Martin A. Jenkins "ORAL" JACK FOSTER, S.  
WITNESS  
L.S.

ATTEST: By: Title

SCBT USE ONLY: AUTHORITY 534-7120 CLASSIFICATION R257C1  
AREA Columbiana APPROVED RH Langston TITLE Operations Manager-Engineering

VERBAL ROW GRANTED BY JACK FOSTER  
DATE GRANTED NOVEMBER 4, 1985  
VERIFIED THAT GRANTOR IS PROPERTY OWNER Yes  
ENGINEER MARTIN A. JENKINS  
VERIFIED BY Willa G. Bailey  
ROW COORDINATOR

R/W Ser # C-0420

South Central Bell

BOOK 067 PAGE 487

CAUTION: Joint Use  
P-G Voits

8409-KT SC  
OCTOBER 1978

PL. 1 To 5

ALL CODES ARE

BORE AND PL FIVE  
MIN. 45" DEPTH.

FUTURE ADD'N  
TO HEATHERWOOD  
(4<sup>th</sup> SECTION)  
ULT. LOOP 40.0 K

ALT. LOP 40,0KF

12  
1  
2

HEATHWOOD  
CLUB HOUSE  
6 LINES

---CONST. NOTE.  
NEED TO LANDSCAPE  
AROUND INTERFACE  
WASH-OUT AROUND

② ALNW-9  
700 MD, 701-1800

④ PL. CA.  
② 110' (CL)  
30' (F)  
ALAW-25  
700 HD, 816-500

4 PL. PIPE  
PC. 4" C. 40'

COUNTS IN PG CABLE-  
REFLECT COMPLETION OF  
AF749.

|         |      |           |        |
|---------|------|-----------|--------|
| EX. LI. | 1-YR | ULT. L.Q. | BINDER |
|---------|------|-----------|--------|

|             |           |         |     |
|-------------|-----------|---------|-----|
| JOB         | APPROVAL: | DATE    | REF |
| DISP. MGR.  |           | 3-11-76 |     |
| MGR.        |           | 10-1-76 |     |
| ENGR.       |           |         |     |
| DATE        | PLAN      |         |     |
| POINT       | REL.      |         |     |
| GR. EXP.    | 5054      |         |     |
| GR. ADD.    | 5054      |         |     |
| C. OF PM.   |           |         |     |
| PLT. RET.   |           |         |     |
| SURVAGE     |           |         |     |
| MAINTENANCE |           |         |     |
| N Y CAT     |           |         |     |

[illegible]

NO SCALE

**CAUTION, Don't Use  
P-G Vols**

240A-KT SC  
OCTOBER 1979

PL.  TO   
 TO   
 ALL CODES 454



FUTURE ADD'N  
TO HEAVENWOOD  
(4th sector)

ALTY. 40.0 KF

3 PL. TERNIA  
PL. MED.  
PL. TERN.

6 LINES  
WEATHERWOOD  
CLUB HOUSE

CONST. NOTE  
NEED TO LANDSCAPE AREA  
AROUND INTERFACE DUE TO  
WASH-OUT AROUND PAD.

② ALMW-9  
700 MD, 901-1800

COUNTS IN PG CABLE-  
REFLECT COMPLETION OF  
08749.

|         |      |           |       |
|---------|------|-----------|-------|
| EX. LI. | 1-YR | ULT. L.O. | SINCE |
|---------|------|-----------|-------|

SC. ANY PERMIT REQ'D

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 APR 10 AM 11: 04

1. Deed Tax \$ 1.50  
2. Mtg. Tax         
3. Recording Fee 7.50  
4. Indexing Fee 1.00  
TOTAL 9.00

|                 |            |                 |       |     |
|-----------------|------------|-----------------|-------|-----|
| LARGE           | JO3        | X               | SMALL | JO8 |
| APPROVAL: _____ |            | DATE: 3-17-72   |       |     |
| DIST. NO. _____ |            | BY: [Signature] |       |     |
| MGE. _____      |            | [Signature]     |       |     |
| ENTER _____     |            | PLAN _____      |       |     |
| PORT            | RECL       | SOSA            |       |     |
| GR. CAP.        | GR. ADD.   | SOSA            |       |     |
| C. OF RIA       | PLT. RET.  | _____           |       |     |
| SLVAGE          | WATERPROOF | _____           |       |     |
| N. Y. CAT       |            | GDDI            |       |     |

|                                      |                                                                                                |                                                                                                                                                                                                                                                                   |            |                         |       |                    |
|--------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|-------|--------------------|
| TAX DIST<br>05813                    | RECORDS REF.<br>1445<br>1443                                                                   |    | DATE       | ENG.                    | AMTD. | NATURE OF REVISION |
| SOUTH CENTRAL BELL TELEPHONE COMPANY |                                                                                                |                                                                                                                                                                                                                                                                   |            |                         |       |                    |
| 113001<br>TPR                        | BIRMINGHAM (SOUTH) DLABAH/H<br>OAE MOUNTAIN (951)                                              | ENG.<br>WDL                                                                                                                                                                                                                                                       | DATE<br>—  | PROJ. NO.<br>—          |       |                    |
| CODE<br>13                           | PL. PIPES AND CABLE PRIOR TO<br>PAVING. FOR HEAVIERWORK, AND SECTORS<br>AND AREAS, 2nd SECTOR. | APPR.<br>D                                                                                                                                                                                                                                                        | DATE<br>3  | —EST. OR JO<br>634-7120 |       |                    |
| MV 2U<br>V TO G<br>345K              | NO STATE                                                                                       | APPR.<br>H                                                                                                                                                                                                                                                        | DATE<br>12 | ENG. NO.<br>1 of 1      |       |                    |