مكلاما

Jack H. Harrison

2204 Lakeshore Drive, B'ham, Al.

form 1-1-6

CORPORATION FORM WARRANTY DEED- ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Nine Thousand Nine Hundred (\$9,900.00)

DOLLARS.

Lake Properties, Inc. in hand paid by Monford D. Custer, III and Linda W. Custer

a corporation,

the receipt of which is hereby acknowledged, the said Lake Properties, Inc.

does by these presents, grant, bargain, sell and convey unto the said Monford D. Custer, III and Linda W. Custer Shelby County, Alabama: the following described real estate, situated in

Lots 11 and 12, Block B, according to the Survey of Riverview Subdivision, as recorded in Map Book 4, Page 63, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all mineral and mining rights outstanding, easements, building lines and rights-of-way of record.

Subject to a purchase money mortgage in the amount of \$8,910.00 closed BOOK 067 PAGE 3 simultaneously herewith.

TO HAVE AND TO HOLD, To the said

abd Her

his

Monford D. Custer, III and Linda W. Custer

heirs and assigns forever.

Lake Properties, Inc. And said does for itself, its successors Monford D. Custer, III, his and her and Linda W. Custer and assigns, covenant with said

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Monford D. Custer, III

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Lake Properties, Inc.

by its

Steven E. Chambers President.

, who is authorized to execute this conveyance, ,19 86

has hereto set its signature and seal, this the

day of

LAKE PROPERTIES,

ATTEST:

STATE OF

I CERTIFY WIS INSTRUMENT HAT THE

1. Deed Tax \$ 1/2

President

M 8 06 1986 APR 10

Secretory. Mtg. Tax 3. Recording Fee_a

TOTAL

4. Indexing Fee

JUCGE 19 F → EA/E Joe Harrell,

COUNTY OF SHELBY

ALABAMA

a Notary Public in and for said County, in

said State, hereby certify that Steven E. Chambers

Same atting

whose name as President of Lake Properties, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

Motory Public

, 1986

1802 Windres