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STATE OF ALABAMA)
Shelby) SS:
COUNTY)

ASSIGNMENT OF MORTGAGE

National Bank of Commerce
of Birmingham does
For value received, the undersigned hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Keith Dean Gapen and wife, Janet Smith Gapen to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 063 page 798, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 8th day of April, 1986.

ATTEST:

By: David W. Jones By: [Signature]
Its: Assistant Vice President

STATE OF ALABAMA,)
Jefferson) SS:
COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kenneth E. Little, Jr., whose name as Assistant Vice President of National Bank of Commerce of Birmingham a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said National Bank of Commerce of Birmingham.

Given under my hand and official seal this 8th day of April 1986.

[Signature]
Notary Public



(Seal)

My Commission expires: November 6, 1988

STATE OF ALA. INSTRUMENT NO. 1
I CERTIFY THIS INSTRUMENT WAS FILED
1986 APR 10 PM 12:20

JUDGE OF PROBATE

1. Deed Tax \$
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 3.50