

STATE OF ALABAMA)  
 )  
JEFFERSON COUNTY)

PARTIAL RELEASE FOR MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; That the undersigned mortgagee  
Jack Wallace Lutz, for valuable consideration  
in hand paid by Michael Henry Carter and Bobbie Carter  
does hereby release the following described property from the operation  
of that certain mortgage made by Michael Henry Carter and Bobbie Carter  
to Jack Wallace Lutz as recorded in the Office  
of the Judge of Probate of Shelby County in Volume 382,  
Page 513, which said property is more particularly described as  
follows:

(SEE ATTACHED EXHIBIT "A")

This release shall not in anywise affect the validity of the mortgage  
hereinabove mentioned as to other property covered therein but as to the  
same said mortgage shall remain in full and force and effect.

IN WITNESS WHEREOF, the undersigned Jack Wallace Lutz

have hereunto set their hands and seals this the  
4th day of April, 19 86.

Jack Wallace Lutz  
Jack Wallace Lutz

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County,  
said State, hereby certify that Jack Wallace Lutz  
whose name is signed to the foregoing release and who is known to me,  
acknowledged before me on this day, that, being informed of the contents  
of the release, he executed the same voluntarily on the day the  
same bear date.

Given under my hand and official seal this the 4th day of April, 19 86.

James A. Holliman  
NOTARY PUBLIC  
STATE OF ALABAMA

THIS INSTRUMENT WAS PREPARED BY:  
James A. Holliman  
1610 Fourth Avenue, North  
Bessemer, AL 35020

BOOK 067 PAGE 335

EXHIBIT "A"

A part of the NE 1/4 of NE 1/4, Section 34, Township 20 South, Range 4 West, Shelby County, Alabama, said part being more particularly described as follows:  
Beginning at a point on the East line of said NE 1/4 of NE 1/4, 557.54 feet South of the Northeast corner thereof, run South along said East line for 208.71 feet; thence right 89 degrees 35 minutes and West for 208.71 feet; thence right 90 degrees 25 minutes and North for 208.71 feet; thence right 89 degrees 35 minutes and East for 208.71 feet to the point of beginning. ALSO an easement 20 feet in width for ingress and egress, the centerline of said easement being described as follows: From the Northeast corner of said NE 1/4 of NE 1/4, run South along the East line thereof for 557.54 feet; thence right 89 degrees 35 minutes and West for 36.5 feet to a point of beginning; thence right 43 degrees 22 minutes for 74.0 feet; thence right 21 degrees 30 minutes for 177 feet, more or less, to the right-of-way of the county road.

BOOK 067 PAGE 336

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 APR -9 AM 11: 20

*Thomas H. ...*  
JUDGE OF COURSE

1. Deed Tax	\$	_____
2. Mtg. Tax		_____
3. Recording Fee		<u>5.00</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>6.00</u>