

This instrument prepared by:

First General Service(s) Corporation

407 9th Avenue, Jasper, AL 35501

ALABAMA RELEASE

WHEREAS, Kevin P. Conlin and wife, Linda P. Conlin Executed a mortgage to First Federal Savings and Loan Association of Alabama on a certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Volume 036, Page 617, of the records in the Office of the Probate Judge of Shelby County, Alabama and

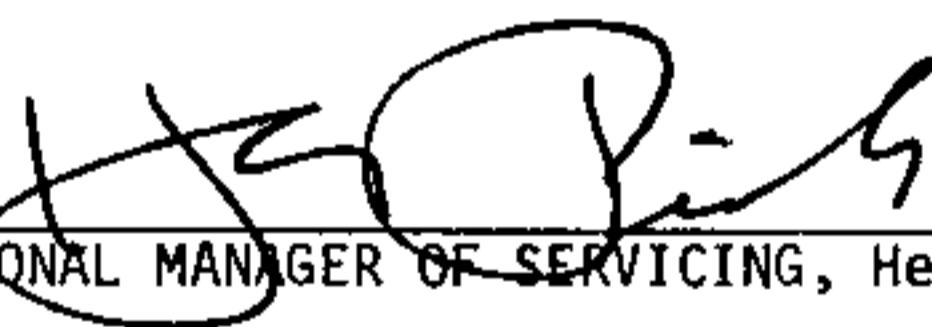
WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Federal Home Loan Mortgage Corporation

WHEREAS, the indebtedness secured by said mortgage has been paid in full, NOW, in consideration of the above the mortgage described is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

BOOK 067 PAGE 341

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has caused THESE PRESENTS to be executed on this 31st day of March, 1986

1. Deed Tax \$ \_\_\_\_\_  
 2. Mtg. Tax \_\_\_\_\_  
 3. Recording Fee 2.50  
 4. Indexing Fee 1.00  
 TOTAL 3.50

by:   
 REGIONAL MANAGER OF SERVICING, Herb A. Pick

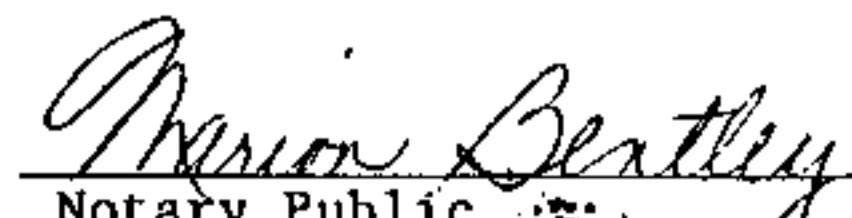
STATE OF Georgia

ACKNOWLEDGEMENT

COUNTY OF Fulton

I, the undersigned authority, in and for said County in said State, hereby certify that Herb A. Pick, whose name as REGIONAL MANAGER OF SERVICING of Federal Home Loan Mortgage Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31st day of March 1986.

  
 Notary Public

Notary Public, Georgia, State at Large  
 My Commission Expires Dec. 3, 1986

STATE OF GEORGIA  
 I CERTIFY THIS  
 31ST DAY OF MARCH  
 1986 APR -9 AM 10:53  
 J. Marvin Bentley  
 Notary Public

**First General Service(s) Corporation**  
 P.O. Box 3205  
 Jasper, Alabama 35502-3205