

561

LOAN NUMBER: 305

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Equitable Mortgage Resources, Inc.

that certain mortgage executed by John E. Melton and wife,
Martha Melton bearing date of the 20th day of March,
1986, and recorded in Book 065 Page 175, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

BOOK 067 PAGE 232

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 20th day of March, 1986.

- 1. Deed Tax \$ _____
- 2. Mtg. Tax _____
- 3. Recording Fee 2.50
- 4. Indexing Fee 1.00
- TOTAL 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 APR -9 AM 8:46

LIBERTY MORTGAGE CORPORATION
By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA James C. Henderson, Jr.
JUDGE OF PROBATE
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 20th day of March, 1986.

My Commission Expires: 6/24/88

James C. Henderson, Jr.
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.