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THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by AMERICAN FLETCHER MORTGAGE, INC.

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto AMERICAN FLETCHER MORTGAGE, INC.

that certain mortgage executed by Andrew J. Patko and wife, Terry L. Patko

bearing date of the 17th day of December, 19 84
and recorded in Volume 012 Page 365 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Charles L. Baker
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Harrington, its Assistant Secretary, to be hereunto affixed, on this the 5th day of July, 19 85.

MORTGAGE CORPORATION OF THE SOUTH

By Charles L. Baker

Its Vice President

ATTEST:

Ruby C. Harrington

Assistant Secty. ~~Witness~~

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

MORTGAGE CORPORATION OF THE SOUTH

POST OFFICE BOX 10726

BIRMINGHAM, ALABAMA 35202

I, Patti J. Sims, a Notary Public in and for said county in said state hereby certify that Charles L. Baker

whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of July, 19 85.

This instrument was prepared by:
Geraldine J. Ford

Patti J. Sims
Notary Public

MCS# 150181

CA 24-A1 Affirm. of Mtn.

MY COMMISSION EXPIRES FEBRUARY 18, 1989

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