

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by DENNY BARROW AND B. J. HARRIS

To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 11-22-85, and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 050, Page 645, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Unit # 5 in the Valley Station Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 30, Page 194 in the Office of the Judge of Probate of Shelby County, Alabama together with an undivided interest in the common elements of Valley Station Condominium as set out in the said Declaration of Condominium, said Unit being more particularly described in the Floor Plans and architectural drawings of Valley Station Condominium as recorded in Map Book 9, Page 79 and 80 in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 4th day of April, 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THAT
INSTRUMENT WAS FILED

1986 APR -8 AM 11:15

STATE OF ALABAMA)
JEFFERSON COUNTY)

1. Deed Tax \$
2. Mtg. Tax
3. Recording Fee 250
4. Indexing Fee 100
TOTAL 350

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: David W. Farr

Its: Vice President

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David W. Farr whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 4th day of April, 19 86.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, AL. 35203

NOTARY PUBLIC



My Commission Expires November 6, 1988

BOOK 067 PAGE 175