

MCS# 865100

This instrument was prepared by: Arleen McFerrin, Mortgage Corporation of the South
2119 6th Avenue North
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Fifty-five thousand nine hundred ninety-eight 35/100

Dollars, and accrued interest to date, paid to the undersigned

MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by Ron Braswell Construction

and recorded in Real

Book 036 at page 905, in the Judge of Probate of
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 2B, according to the Survey of Indian Hills, First Sector, as recorded
in Map Book 5, page 104, in the Probate Office of Shelby county, Alabama.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 3rd day of April, 19 86.

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston
Vivian T. Langston
Title Asst. Vice President



STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Asst. Vice President President, of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of April
19 86.

Linda Jay Carler
NOTARY PUBLIC

My commission expires: 1/3/90



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR -8 PM 12:59

Arleen McFerrin
JUDGE OF PROBATE

**MORTGAGE CORPORATION
OF THE SOUTH**

A BANK OF BOSTON SUBSIDIARY
2119 6TH AVE. N., P. O. BOX 10726
BIRMINGHAM, ALABAMA 35202



BOOK 067 PAGE 194