

THE STATE OF ALABAMA
SHELBY County

No. ~~CV~~ DV-84-615
DISTRICT
~~CIRCUIT~~ COURT, TERM, 19

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 29th day of November, 1984,
Safeco Insurance Company, et al, Plaintiff,
recovered of Juanita Williams, P.O. Box 79, Helena, Al. 35080, Defendant,
in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One-thousand, two-hundred, thirty-seven &-----23/100 (\$1,237.23) Dollars,
and the further sum of Forty &-----00/100 (\$40.00) Dollars,
costs of suit, and that Ben F. Beckham, III, 3540 Montclair Road, Birmingham, Al. 35213
is Plaintiff's Attorney of record.

Given under my hand, this 13th day of February, 19 86
Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO.
was on the _____ day of I CERTIFY THIS
INSTRUMENT WAS FILED, 19 _____, transferred to
_____ as shown by record in my office.
1986 APR -8 PM 1:33, Clerk.

SPRINGFIELD & BECKHAM
500 THIRTY-NINE FORTY BUILDING
3940 MONTCLAIR ROAD
BIRMINGHAM, ALABAMA 35213

Thomas A. Beckham, Jr.
JUDGE OF PROBATE
Rec. 250
Ad. 100
350

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA
SHELBY County

No. ~~CV~~ DV-84-615
CIRCUIT COURT, TERM, 19

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 25th day of February, 1986,
Safeco Insurance Company, et al, Plaintiff,
recovered of Tyrone Williams, P.O. Box 134, Helena, Al. 35080, Defendant,
in the Circuit Court of said County, a judgment ~~with~~ without a waiver of exemptions as to personal property

for the sum of One-thousand, two-hundred, thirty-seven &-----23/100 (\$1,237.23) Dollars,
and the further sum of Forty &-----00/100 (\$40.00) Dollars,
costs of suit, and that Ben F. Beckham, III, 3940 Montclair Road, Birmingham, Al. 35213
is Plaintiff's Attorney of record.

Given under my hand, this 13th day of February, 19 86
Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO.
was on the _____ day of I CERTIFY THIS
INSTRUMENT WAS FILED, 19 _____, transferred to
1986 APR -8 PM 1:34, as shown by record in my office.
_____, Clerk.

Springfield & Beckham
1500 3940 Bldg.
B'ham 35213

Thomas A. Beckham, Jr.
JUDGE OF PROBATE
Rec. 250
Ad. 100
350