

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

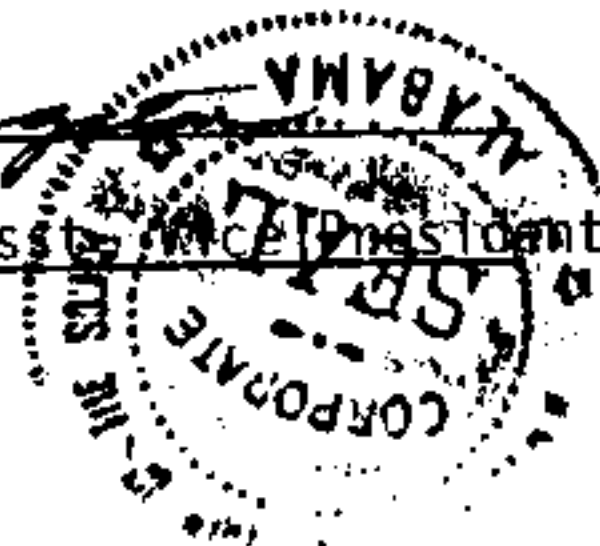
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by Don Kirby Construction, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 039, Page No. 387, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 3rd day of April, 19 86.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston, Asst. Vice President



ATTEST:

Joan C. Burke
Joan C. Burke, Asst. Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Asst. Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 3rd day of April, 19 86.

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 APR -8 PM 12:59

F-441

Linda Joy Cabler
NOTARY PUBLIC
Commission Expires: 1/3/90

