

556

SEND TAX NOTICE TO:

(Name) Elwood Jones  
P. O. Box 22  
(Address) Alabaster, Alabama 35007

2800012

This instrument was prepared by

(Name) Jon B. Terry of Bains and Terry

(Address) 1813 Third Avenue, North, Bessemer, Alabama 35020

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA  
SHELBY } COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) DOLLAR and pursuant to the Order of the Probate Court of Jefferson County as attached hereto

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, DONALD JONES, as Curator of the Estate of Ammye Jones

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

ELWOOD JONES, a single man

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

(See Exhibit "A" attached hereto and made a part hereof as though the same were set out in full for the legal description).

This conveyance is made pursuant to that Order of the Probate Court of Jefferson County which was entered on the 24th day of March, 1986, attached hereto and made a part hereof as though set out in full.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 7th day of April, 1986.

..... (Seal)

..... (Seal)

..... (Seal)

Donald J. Jones (Seal)  
DONALD JONES

..... (Seal)

..... (Seal)

STATE OF ALABAMA  
JEFFERSON } COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Donald Jones, as Curator of the Estate of Ammye Jones whose name is signed to the foregoing conveyance, and who has been shown to me acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of April, A. D., 1986.

Jon B. Terry Notary Public.

EXHIBIT "A"

Shelby County, Alabama, to-wit: ALL MY RIGHT, TITLE & INTEREST TO:  
Lots 4 and 5 in Block 2, according to W.J. Maxwell survey of Alabaster, as recorded in Map Book 3, Page 71, in the Probate Office of Shelby County, Alabama, lying and being in the N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 2, Township 21, Range 3 West, Shelby County, Alabama.  
ALSO: Lot 13 in Block 1, in W.J. Maxwell Survey of the Town of Alabaster. The said lot fronting 50 feet on the South side of Maxwell Street, and running back South 100 feet.  
ALSO: Lots 14 and 15, in Block 1 according to W.J. Maxwell's Addition situated in the N $\frac{1}{2}$  of NE $\frac{1}{4}$  of Section 2, Township 21, Range 3 West and being in Alabaster, Shelby County, Alabama, as shown by map of said addition on record in the Probate Office of Shelby County, Alabama, said lots being more particularly described as follows: Commence at the point of intersection of the South line of Maxwell Street with the East line of L & N Railroad Company's South bound tract and run East along the South line of said street 50 feet to the Northeast corner of Lot 14 in Block 1 in said addition; thence South along the East line of said Lot 14, 100 feet; thence West along the South line of Lots 14 and 15 in said Block 1, a distance of 110 feet to the East line of said railroad; thence along same in a Northeasterly direction 112 $\frac{1}{2}$  feet, more or less, to the point of beginning.  
ALSO: Lots 1, 2, and 3 in Block 2 according to W.J. Maxwell's Addition situated in the N $\frac{1}{2}$  of NE $\frac{1}{4}$  of Section 2, Township 21, Range 3 West, and being in Alabaster, Alabama, as shown by map of said addition on record in the Probate Office of Shelby County, Alabama, said lots being more particularly described as follows: Commence on the South line of Maxwell Street at the Northeast corner of Lot 13 in Block 1 in said survey, which point is 100 feet East of the right-of-way of L & N Railroad Company's South bound tract; from said point run South along the East line of said Lot 13, 100 feet to the point of beginning of the lots herein conveyed; thence continue South along the East line of Lot 3, in Block 2 in said survey a distance of 100 feet to the North line of Nickerson Street; thence along said West 170 feet to the East line of said railroad; thence along said railroad in a Northeasterly direction 112 $\frac{1}{2}$  feet, more or less, to the Northwest corner of Lot 1 in Block 2 of said survey; thence East and along the North lines of Lot 1, 2, and 3 in Block 2 of said survey, a distance of 160 feet to the point of beginning; all being situated in Shelby County, Alabama. (LOTS 13, 14 and 15, BLOCK 1 and LOTS 1, 2, and 3, IN BLOCK 2, W.J. MAXWELL'S ADDITION, IS SUBJECT TO A RESERVATION OF A LIFE INTEREST BY AMMYE I. JONES).

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 APR -8 PM 4:34

*Thomas W. Henderson, Jr.*  
JUDGE OF PROBATE

|                  |          |
|------------------|----------|
| 1. Deed Tax      | \$ 28.00 |
| 2. Mtg. Tax      | —        |
| 3. Recording Fee | 5.00     |
| 4. Indexing Fee  | 1.00     |
| TOTAL            | 34.00    |