

HENRY E. LAGMAN  
ATTORNEY AT LAW  
P O BOX 43268  
BIRMINGHAM, ALABAMA 35243

FULL SATISFACTION OF RECORDED LIEN

State of Alabama  
Jefferson County

Know all men by these presents, That, the undersigned Luther D. Nance and wife, Genella E. Nance, acknowledge full payment of the indebtedness secured by that certain Real Property mortgage executed by Vernon R. Ray and Jeffrey P. Vantosh which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama in Book No. 027 Page No. 456, and the undersigned do further hereby release and satisfy said mortgage.

Parts of S 1/2 of SW 1/4 Section 15, and part of N 1/2 of NW 1/4 Section 22, all in Township 19 South, Range 2 West, Shelby County, Alabama, and From the Northeast corner of SW 1/4 of SW 1/4 in said Section 15, run south along the East line thereof for 985.68 feet to a point of beginning; thence continue South along the same course for 188.45 feet; thence left 42 deg. 12 min. and southeasterly for 512.11 feet to a point in a public road; thence right 84 deg. 48 min. and southwesterly along the road for 304.11 feet; thence right 61 deg. 05 min. and northwesterly along the road for 341.17 feet; thence left 27 deg. 05 min. and westerly along the road for 187.57 feet; thence right 57 deg. 07 min. and northwesterly along the road for 272 feet; thence right 27 deg. 49 min. and northwesterly along the road for 225 feet; thence right 80 deg. 24.5 min. and northeasterly for 729.37 feet to the point of beginning; being situated in Shelby County, Alabama. Minerals and mining rights excepted.

In witness whereof, the undersigned Luther D. Nance and wife, Genella E. Nance, have caused these presents to be executed this 1st day of April, 19 86.

Luther D. Nance  
Luther D. Nance, and wife  
Genella E. Nance  
Genella E. Nance

State of Alabama  
Jefferson County

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Luther D. Nance and wife, Genella E. Nance, whose names are signed before me, acknowledge before me on this day that, being informed of the contents of the instrument, they executed the same

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voluntarily on the day the same bears date.

Given under my hand and Official seal this

day of April, 19 86.

Duluth H. Lagman  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 APR -7 AM 9:37

Thomas H. Lagman, Jr.  
JUDGE

#### RECORDING FEES

Recording Fee	\$	_____
Index Fee		<u>1.00</u>
TOTAL	\$	<u>6.00</u>