

44
THIS ASSIGNMENT IS BEING RECORDED TO SHOW THE RE-RECORDING INFORMATION OF THE MORTGAGE.

STATE OF ALABAMA,)

HOUSTON County.)

SS:

09-54-64944

ASSIGNMENT OF MORTGAGE

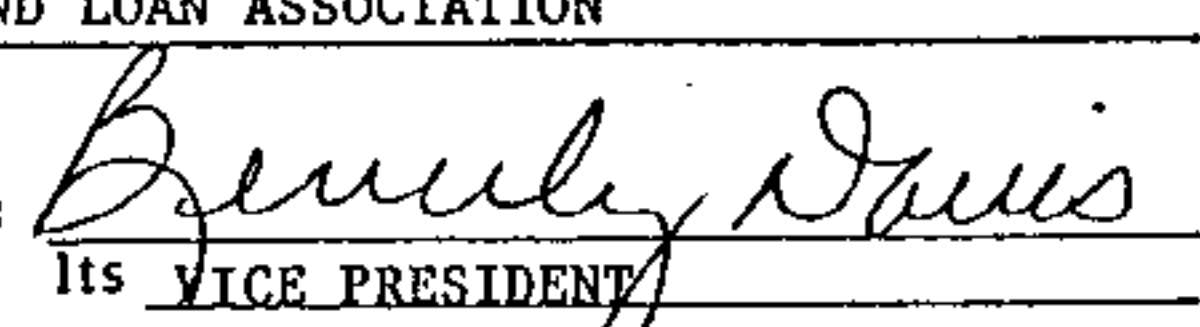
For value received, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Clyde Wayne Troulias, an unmarried man to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in book 019 **, page 156**, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. Said Mortgage re-recorded in Book 023, Page 690, and re-recorded in Book 66, Page 506 on April 2, 1986
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2nd day of April, 1986.

ATTEST:

By: 
Its ASSISTANT SECRETARY

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION

By: 
Its VICE PRESIDENT

STATE OF ALABAMA,)

County.)

SS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BOOK 066 PAGE 947
I, the undersigned, a Notary Public in and for said Shelby County in said State, hereby certify that BEVERLY DAVIS, whose name as VICE PRESIDENT of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of April, 1986.

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 3.00

TOTAL \$ 5.50

(Seal)

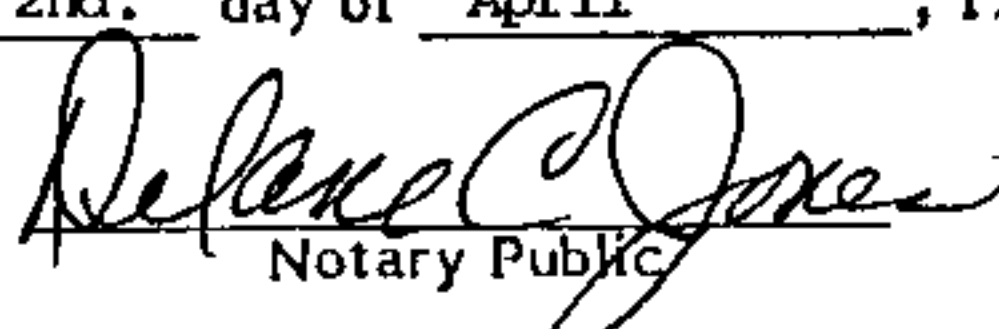
My Commission expires: 10/18/87

THIS INSTRUMENT PREPARED BY:

BEVERLY DAVIS

FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION

DOT AL 36303


Notary Public

