

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned SouthTrust Bank of Alabama, N.A.
(fka First Bank of Alabaster), acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by William Harbin Nix, aka William H. Nix, and Jon Ellen Nix

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in

Mortgage Book No. 418 / 420, Page No. 203 / 266, (and assigned to N/A)

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

SEE EXHIBIT "A" ATTACHED HERETO AND, BY REFERENCE, MADE A PART HEREOF FOR ALL PURPOSES, AS THOUGH FULLY SET OUT HEREIN.

David L. Nolen
Signature

BOOK 066 PAGE 961

In Witness Whereof, the undersigned, SouthTrust Bank of Alabama, N.A.

has caused these presents to be executed this 31st day of March, 19 86 :

SouthTrust Bank of Alabama, N.A.

BY: David L. Nolen
ITS: Vice President

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

CORPORATE ACKNOWLEDGEMENT

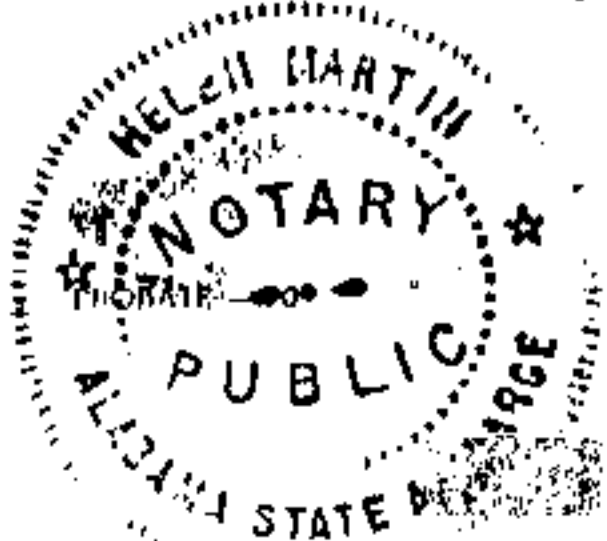
Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

David L. Nolen whose name as Vice President of

SouthTrust Bank of Alabama, N.A. corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31st day of March, 19 86 .



Helen Martin
Notary Public

Mitchell Spears

My Commission Expires Feb. 13, 1990

EXHIBIT "A"

Commence at the Northwest corner of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama; thence run Southerly along the West line of said Section 14, 1,740.0 feet to a point; thence turn an angle of 90 deg. 0 min. left and run Easterly 119.70 feet to a point; thence turn an angle of 64 deg. 18 min. right and run Southeasterly 60.35 feet to the point of beginning of the property being described; thence continue along last described course 194.65 feet to a point; thence turn an angle of 60 deg. 43 min. left and run Easterly 423.90 feet to a point on the West right of way line of Shelby County Highway No. 119; thence turn an angle of 84 deg. 30 min. left and run North-asterly along said right of way line a distance of 147.80 feet to a point; thence 3 deg. 0 min. right and continue Northeasterly along said right of way line 79.60 feet to a point; thence turn an angle of 106 degrees 31 min. 06 sec. to the left and run West-Southwesterly 319.54 feet to a point; thence turn an angle of 5 degrees 15 minutes 33 second to the right and run Westorly 228.95 feet to the point of beginning; being situated in Shelby County, Alabama.

+ *David L. Miller*
Signed for Identification

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STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR -7 AM 10:08

Thomas C. Hamilton, Jr.
JUDGE OF COURSE

RECORDING FEES

Recording Fee	\$ 500
Index Fee	200
TOTAL	\$ 700